0303024059

STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the under	signed First	Federal of the Se	outh, acknowledges
full payment of the indebtedness secured by that certa	ain (Real Pr	operty) (Personal	Property) mortgage
executed by Carter Homebuilders, Inc.		wl	hich said mortgage
was recorded in the office of the Judge of Probate			County,
Alabama, in Book Number, Page Number	, an	d the undersigned	does further hereby
release and satisfy said mortgage.	SH		F PROBATE 8.50
In Witness Whereof, the undersigned, First Fede	eral of the	South has caused	these presents to by
executed this 13th day of October	, 19 95_		
		Federal of the Spanish C. Maples, First	lapl
STATE OF ALABAMA JEFFERSON COUNTY	COF	PORATE ACKN	OWLEDGEMENT
I, the undersigned Notary Public, in and for said Co	ounty in said	State, hereby certi	fy that Jimmy C.
Maples, whose name as First Vice-President of First			
the foregoing instrument, and who is known to me, ac	knowledged	before me on this	day that, being
informed of the contents of the instrument, he as such	officer and v	with full authority,	executed the same
voluntarily for and as the act of said corporation.			
Given under my hand and Official seal this 13th	Ma	Rie R.	1995 Duant Market Land COURTSON TO LAND THOUSE STATE STA
Prepared by: First Federal of the South *	**F/K/A F ASSOCTA	IRST FEDERAL TION OF SYLAC	SAVINGS & LUAN

Louth First Uta

Birmingham, AL 35216