Return to:
Regions Mortgage, Inc.
Pald in Full Dept.
PO Box 669
Montgomery, Alabama 36195

STATE OF ALABAMA.

## CORPORATE CANCELLATION

## AND

## RELEASE

Inst # 1995-29262

3681210-95

10/13/1995-29262 01:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

COUNTY OF Shelby 8.50 OO1 MCD The debt secured by \_\_\_\_\_\_ Mortgage \_\_\_\_\_ recorded in \_\_\_\_\_\_ Book INST 1993-05969 of the Records in the office of the Judge of Probate of the 1by County, Alabama, from Gary Alan Mills and Bridget G. Mills to \_\_\_Community Mortgage Corporation\*\* having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. IN WITNESS WHEREOF, REGIONS MORTGAGE, INC. a corporation, has caused its name to be signed and its corporate seal to be impressed this \_21st\_\_\_\_ day of Sept.

\*\* ASSIGNED TO REAL ESTATE FINANCING, INC. REGIONS MORTGAGE, INC. N/K/A REGIONS MORTGAGE, INC. RE-RECORDED 1-13-95 INST 1995-01134 (Corporate Name) A Corporation This instrument was prepared by (CORPORATE SEAL) as an employee of REGIONS MORTGAGE, INC. MARCIA T. JOHNSON 605 S. Perry Street STATE OF ALABAMA, Montgomery, Alabama 36104 VICE PRESIDENT COUNTY OF MONTGOMERY ROBIN B. CULPEPPER\_\_\_, a Notary Public, in and for said County and State, MARCIA T. JOHNSON do hereby certify that \_\_\_ whose name as VICE PRESIDENT of the REGIONS MORTGAGE, INC. a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, \_\_\_\_ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this 21st day of Sept. Year My commission expires 2-11-97. ROBIN B. CULPEPPER

MONTGOMERY

NOTARY PUBLIC,

PROBATE OFFICE—Montgomery Co. Alabama

ref 25/80

COUNT