

070499016519

AMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

This instrument prepared by
ROBIN S. ROSS
AMSOUTH BANK OF ALABAMA
P. O. BOX 11007
BIRMINGHAM AL 35288

Inst # 1995-29245

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

JEFFERY LEE JANEWAY AND WIFE, SUSAN CAROL JANEWAY

under date of MAY 10, 1993, which said mortgage was recorded in the office of the

Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1993, at page

No. 14949, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed

this 10TH, date of OCTOBER, 19 95.

AmSouth Bank of Alabama

By

Daniel W Hill
VICE PRESIDENT

Inst # 1995-29245

STATE OF ALABAMA,

JEFFERSON COUNTY

I, MARITHELLA W. JACKSON

, a Notary Public,

In and for said County in said State, hereby certify that DANIEL W. HILL

, whose name as VICE PRESIDENT of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 10TH day of OCTOBER, 19 95.

MaritHELLA W. JACKSON
6/9/98 Notary Public

10/13/1995-29245
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50