

5299070499035485

AMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

This instrument prepared by
ROBIN S. ROSS
AMSOUTH BANK OF ALABAMA
P. O. BOX 11007
BIRMINGHAM AL 35288

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by ARTHUR T. SMITH AND WIFE,

LYNDA M. SMITH

under date of NOVEMBER 1, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _____, at page No. INST. # 1993-35934, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 5TH, date of OCTOBER, 19 95.

AmSouth Bank of Alabama

By

Daniel W. Hill
VICE PRESIDENT

Inst # 1995-29244

STATE OF ALABAMA,

JEFFERSON COUNTY

10/13/1995-29244
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, MARTHELLA W. JACKSON

in and for said County in said State, hereby certify that DANIEL W. HILL, a Notary Public,

whose name as VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 5TH day of OCTOBER, 19 95.

Marthella W. Jackson
6/9/98 Notary Public