This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name)Courtney Mason & Associates, P.C	Send Tax Notice to: (Name) C. D. Howard
(Address) 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244	(Address) 2232 CAHABA VAlley DV. BIRMINGHUM, AT . 35242
WARRANTY DEED, JOINTLY FOR LII	FE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA Shelby COUNTY KNOW ALL N	MEN BY THESE PRESENTS,
That in consideration of One Hundred Fifty-Two Thousan	·
to the undersigned grantor or grantors in hand paid by the GRAI	m m
The Estate of Edith H. Harwell, Deceased, Probable (herein referred to as grantors), do grant, bargain, sell and convey unto	ate Case No. 149/95 in Talladega County, AL O
C. D. Howard and Jerry Lucas (herein referred to as GRANTEES), as joint tenants, with right of surv	(ivership, the following described real estate, situated in
	/, Alabama, to-wit:
	44
The Northwest 1/4 of the southwest 1/4 of Se East, Shelby County, Alabama; being situated	ection 15, Township 19 South, Range 1
Also, The Southwest 1/4 of the Northwest 1/6 Range I East, Shelby County, Alabama; being	4 of Section 15, Township 19 South, situated in Shelby County, Alabama.
Subject to existing easements, rights of way, lines, if any, of record.	current taxes, restrictions, and setback
Subject property does not constitute the homes by the Code of Alabama.	tead of the grantor herein, as defined
In:	st # 199~ ·
_ •	D/13/1995-29239 OO PM CERTIFIED HELBY COUNTY JUDGE OF PROBATE 002 NCD 163.00
it being the intention of the parties to this conveyance, that (unless the lives of the grantees herein) in the event one grantee herein survives the and, if one does not survive the other, then the heirs and assigns of the And I (we) do, for myself (ourselves) and for my (our) heirs, ex and assigns, that I am (we are) lawfully seized in fee simple of said presabove; that I (we) have good right to sell and convey the same as afore shall warrant and defend the same to the GRANTEES, their heirs and	ecutors and administrators, covenant with said GRANTEES, their heirs mises; that they are free from all encumbrances, unless otherwise noted said; that I (we) will, and my (our) heirs, executors and administrators
day of October 19 95.	hand(s) and scal(s) this
WITNESS	_ 1 2 1 101
(Seal)	Frank Lane Harwell, Jr., as Executor of
(Seal)	the Estate of Edith H. Harwell, decease
(Seal)	(Seal)
STATE OF ALABAMA County SEE OV General Acknowledges	ER FOR ACKNOWLEDGMENT wledgment
	, a Notary Public in and for said County, in said State, hereby
	, whose namesigned to the foregoing
conveyance, and who known to me, acknowledged before executed the same voluntarily on the day the same bear	re me on this day that, being informed of the contents of the conveyance, is date.

Given under my hand and official seal, this _____ day of ____ A.D., 19 ____.

My Commission Expires:

Notery Public

I, the undersigned, a notary public in and for said County in said State, hereby certify that Frank Lane Harwell, Jr., whose name as Executor of the Estate of Edith H. Harwell, deceased, Probate Case No. 149/95 in Talladega County, Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Executor, executed the same voluntarily on the day the same bears date.

Given under my hand this ____ day of October, 1995.

Notary Public

My Commission Expires:

CHRISTINA McCOY Notary Public. State of New York No. 01MC4974891 Qualified in Westchester Couply Term Expires November 26, 19 Z

Inst # 1995-29239

10/13/1995-29239 01:02 PM CERTIFIEL CERTIFIED JUDGE OF PROBATE 163.00

WARRANTY DEED

THE RESERVE OF THE PARTY OF THE

SHELBY COUNTY JOINTLY FOR LIFE WITH REMAINDER

Recording Fee Deed Tax TO SURVIVOR **49 49** CARROLL A

ahaba Title, Inc. This form furnished by

1100 East Park Drive, Suite 302 Birmingham, Alabama 35235 EASTERN OFFICE (205) 833-1571

Birmingham, Alabama 35244 (205) 988-5600

RIVERCHASE OFFICE

1900 Indian Lake Drive

Return to:

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