

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5506958

GE Loan #: 15129943

FNMA Pool #: 169348

LSB #: CMC03- 4720

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



1995-29192
10/13/1995-29192
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: July 15, 1992

Original Mortgagor: PETER H HERDA

Original Loan Amount: \$78,750

Property Address: 8 Hunters Trace, Pelham, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1992-14114

Book:

Page:

Date: March 1, 1995

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION


JERILYN HINES, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

DOROTHY H. MILLS

On, March 1, 1995, before me, _____, a Notary Public, personally appeared **JERILYN HINES** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



DOROTHY H. MILLS
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 1, 1998