Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5654966

15146673 GE Loan #:

FNMA Pool #:

185940

LSB #:

CMC03- 5956

When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite 130 Sacramento, CA 95825



SHELBY COUNTY JUDGE OF PROBATE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

(Grantee)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on:

September 21, 1992

Original Mortgagor:

SCOTT M LUKICH AND KIMBERLY F LUKICH

Original Loan Amount:

\$130,500

Property Address:

5001 Linwood Drive, Birmingham ", Alabama.

Property/Tax ID #:

Legal Municipality:

Document #:

1992-20715

Book:

Page:

Date: March 1, 1995

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

Notary Acknowledgement

STATE of Ohio

County of Franklin

DOROTHY H. MILLS

On, March 1, 1995, before me, \_\_\_\_\_\_, a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official spal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825



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DOROTHY H. MILLS NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES SEPTEMBER 1, 1990