

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5655980

GE Loan #: 15146749

FNMA Pool #: 185946

LSB #: CMC03- 5962

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



* 1995-29190

10/13/1995-29190
11:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SMA 8.50

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: September 23, 1992

Original Mortgagor: PHILIP L. HOWARD AND WANDA FAYE HOWARD

Original Loan Amount: \$105,750

Property Address: 210 Norwick Forest Dr, Alabaster, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1992-21076

Book:

Page:

Date: March 1, 1995

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

JERILYN HINES

Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

DOROTHY H. MILLS

On, March 1, 1995, before me, _____, a Notary Public, personally appeared, **JERILYN HINES** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



DOROTHY H. MILLS
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 1, 1998