

WHEN RECORDED MAIL TO:
ALICE FEI
Mountain States Mortgage Centers, INC.
1333 East 9400 South
Sandy, Utah 84093

Inst # 1995-29181

CORRECTIVE

CORPORATION ASSIGNMENT OF MORTGAGE

Pool No. 358736
Loan No. 275730

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 East 9400 South, SANDY, UTAH, 84093 IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, Atlantic Mortgage and Investment Corp. of 4348 SouthPoint Blvd. Suite 101, Jacksonville, Florida 32216 RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED AUGUST 5, 1993 from RICHARD C. YARBROUGH AND WANDA A. YARBROUGH, HUSBAND AND WIFE recorded in Recorder's Office of SHELBY County, in State of ALABAMA, on AUGUST 24, 1993 as INSTRUMENT # 1993-25371; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION :

LOT 26, ACCORDING TO THE SURVEY OF MONTE TIERRA SUBDIVISION, AS SHOWN BY PLAT RECORDED IN MAP BOOK 5, PAGE 114 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

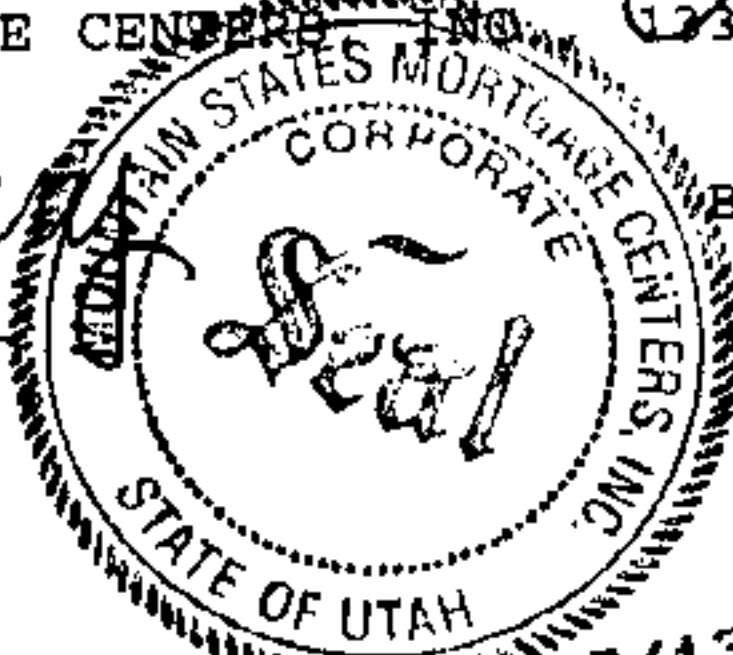
Property Address: 26 MONTE TIERRA TRAIL
MONTEVALLO, ALABAMA 35115
Mortgage Amount: \$53,768.00

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS/HER HAND THIS 10TH DAY OF October, 1995.

THIS INSTRUMENT WAS PREPARED BY: ALICE FEI
MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH, SANDY, UTAH 84093.

MARCI MCCREARY

TYOLA LINDSEY



DONNA PATTERSON
ASSISTANT VICE PRESIDENT

STATE OF UTAH
COUNTY OF SALT LAKE

10/13/1995-29181
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ON THE 10TH DAY OF October, 1995 PERSONALLY APPEARED BEFORE ME DONNA PATTERSON OF BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY, UTAH
MY COMMISSION EXPIRES:

