

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one hundred twelve thousand five hundred dollars (\$112,500) to be applied upon the principal indebtedness secured by that certain mortgage executed by Calvin Reid Const. Co., Inc. to AmSouth Mortgage Company, Inc., recorded in Office of Probate, County of Shelby, State of Alabama in Volume 1994, Page 31660, hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Calvin Reid Const. Co., Inc. the following described lot or parcel of land to-wit:

Lot 3519, according to the survey of Riverchase County Club, 35th Addition, recorded in map Book 16, Page 113, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 3rd day of October 1995.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

Walter R. Miller

Walter R. Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Walter R. Miller whose named as Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 3rd day of October, 1995.

Carrie Humphries
NOTARY PUBLIC

Commission Expires ~~My~~ Commission Expires May 9, 1997

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
1900 5TH AVENUE NORTH
BIRMINGHAM, AL 35203
SONAT TOWER LOBBY
ATTN: CONSTRUCTION LOAN DEPT.

Inst # 1995-29144

10/13/1995-29144
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50