

[Handwritten signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C
formerly known as School House Properties on September 10, 1991,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1993-32536 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 44, according to the Amended Map of Greystone Village, Phase 2, as recorded in Map Book 19, page 13 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

1995-29110
10/12/1995-29110
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these presents to be executed this 10th day of October, 1995.

Compass Bank f/k/a
the South
Central Bank of _____
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of October, 1995.

Sue Ailshie
Notary Public