Vice President of the Farm Credit Bank of

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STATE OF ALABAMA

COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

The undersigned DENNIS L. RABGENER Texas, acknowledges full payment of the debt secured by that certain mortgage dated April 20, 1982, executed by Jack W. Kidd and wife, Faye D. Kidd to The Federal Land Bank of New Orleans in the principal sum of \$28,000.00, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 419, at Page 984, and the undersigned does further release and satisfy said Mortgage assigned to the Farm Credit Bank of Texas through that certain Assignment of Mortgage dated January 13, 1989, and recorded in the Office of the Judge of Probate of Shelby, Alabama in Book 226, at Page 925. IN WITNESS WHEREOF, the undersigned has executed this instrument on this 15th day of September, 1995. FARM CREDIT BANK OF TEXAS ATTEST: Vice-President Karen Davenport, Assistant Secretary STATE OF TEXAS COUNTY OF TRAVIS I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DENNIS L. RABSENER. _____ whose name as ______ Vice President of the Farm Credit Bank of Texas, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official scal this 18th day of September, 1995. TRACEY L. TEN EYCK Notary Public, State of Texas My Commission Expires Sept. 22, 1995 (SEAL) My Commission Expires: Inst & 1995-29101 RETURN TO: This instrument prepared by: Jerry A. Coleman for Farm Credit Bank of Texas 10/12/1995-29101 P.O. Box 15919 Austin, Texas 78761 O1:21 PM CERTIFIED (512) 465-0400 SHELBY COUNTY JUBGE OF PROBATE CERTIFICATE DOT HCD STATE OF ALABAMA § COUNTY OF SHELBY I hereby certify that the foregoing instrument was filed for record in this office on the _____ day of at Page Witness my hand and scal of office this _____ day of _____ Clerk

Form 3010AS

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