

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
First Educators Credit Union, f/k/a/ Birmingham Credit Union, a
corporation, acknowledges full payment of the indebtedness secured
by that certain mortgage executed by Thomas A. and wife, Terra
Cotromano; and Carol Cotromano, which said mortgage was recorded in
the office of the Judge of Probate of Shelby County,
Alabama, on the 24th day of July, 1995 Instrument No.
1995-19516, and the undersigned does hereby release and satisfy
said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its **Real
Estate Coordinator**, who is authorized to execute this instrument,
has hereto set its signature and seal, this the 11th day of
October, 1995.

First Educators Credit Union

By:

Angela D. Parker
Angela D. Parker

Its: Real Estate Coordinator

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Angela D. Parker, whose name as
Real Estate Coordinator of **First Educators Credit Union**, a
corporation, is signed to the foregoing instrument and who
is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, she, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation. Given under my hand and official
seal, this the 11th day of October, 1995.

John L. Parris
NOTARY PUBLIC

My Commission Expires:

~~MY~~ COMMISSION EXPIRES MARCH 8, 1999

Inst # 1995-29072

10/12/1995-29072
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-29072