

Prepared by:

Return to: BANK OF AMERICA, FSB
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan #

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

Premiere Mortgage Corp. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____

BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 4th day of October, 19 95, being made by _____

Carla E. Barton and Rodney S. Barton, husband & wife as mortgagor as Joint Tenants with Right of Survivorship to Premiere Mortgage Corp.

Page 29061 in the office of the County Recorder of Shelby County, State of Alabama describing property therein as: _____, as mortgagee, and recorded in Deed/Book 1995-

Lot 52, according to the Survey of Lenox Place, Phase Two, as recorded in Map Book 19, Page 157, in the Probate Office of Shelby County, Alabama.

commonly known as: 209 Lenox Lane, Birmingham, Alabama 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 4th day of October, in the year 19 95.

[Signature]
Witness
TYPE NAME Lamar Ham

Witness
TYPE NAME _____
STATE OF Alabama
COUNTY OF Jefferson

Premiere Mortgage Corp.

Nancy Blankensopp
Authorized Signer
TYPE NAME Nancy Blankensopp
TITLE President

On this 4th day of October, in the year 19 95, before me personally appeared Nancy Blankensopp, to me, authorized signer of Premiere Mortgage Corp. and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

(Affix Seal)

[Signature]
Notary Public
TYPE NAME Suzanne L. Tressillian

MY COMMISSION EXPIRES 12-31-2000

Inst # 1995-29062

10/12/1995-29062
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-29062