

RETURN TO:
JUEL S ADAMS

5304 OAKLAND BLVD
ROANOKE, VA 24019

LOAN NO. 10000000000000000000
INT. NO. 10000000000000000000
EXT. NO. 10000000000000000000
FIF ORCE: 10000000000000000000

FULL RELEASE OF 1000

STATE OF ALABAMA
COUNTY OF JEFFERSON



19951012000290421 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
10/12/1995 09:50:51 FILED/CERTIFIED

FOR VALUE RECEIVED, THE UNDERSIGNED, AMBUSH MORTGAGE
INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT TO FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, DATED MAY 14
AUGUST 31, 1979, FILED IN BOOK NO. 10000000000000000000
AND RECORDED IN BOOK NO. 10000000000000000000
OF THE JUDGE OF PROBATE, COUNTY OF JEFFERSON, ALABAMA
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, THE SAID MORTGAGE
BEING RECEIVED IN BOOK NO. 10000000000000000000

THE SAID MORTGAGE AND SUBSEQUENTLY ASSIGNED MORTGAGE
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMBUSH MORTGAGE
INC. HAS HEREBY SET ITS CORPORATE SEAL, AND THE SEAL OF
COUNTY OF JEFFERSON, ALABAMA, HAS BEEN HEREBY SET, AND
WITNESSES THE SIGNATURE OF THE UNDERSIGNED, AND THE
JULY 10, 1995.

John Tuley

ATTEST:

Kenn H. Hester
MORTGAGE OPERATIONS

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY, ALABAMA
CERTIFY THAT JOHN TULEY, WHOSE NAME IS VICE PRESIDENT OF AMBUSH MORTGAGE
COMPANY, INC., A CORPORATION, IS OFFICER OF THE SAID CORPORATION,
AND WHO IS KNOWN TO ME, AND WHOSE SIGNATURE BEING HEREIN SET,
BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AND BEING
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR THE
ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 10th DAY OF
Laura M. Allen
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
AMBUSH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

Inst # 1995-29042

10/12/1995-29042
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DLH RD 1.50