



# JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Martin, Drummond & Woosley, P.C.  
 2204 Lakeshore Drive, Suite 130  
 (Address) Birmingham, Alabama 35209

Send Tax Notice:  
 Thomas Alexander  
 528 Crosscreek Trail  
 Pelham, AL 35124

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Thomas Alexander and Debby Alexander, Husband and Wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas Alexander and Debby Alexander

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Lot 6, in Block 8, according to the Survey of Oak Mountain Estates, Sixth Sector,  
 as recorded in Map Book 5, Page 102, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines,  
 rights of way, limitations, if any, of record.

Subject to that certain mortgage recorded as Instrument # 1995-27796.

Inst # 1995-28988

10/12/1995-28988  
 08:52 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NCD 9.50

TO HAVE AND TO HOLD to the said GRANTEES as joint-tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 9th

day of October, 19 95

WITNESS:

\_\_\_\_\_  
 (Seal) Thomas Alexander (Seal)  
 \_\_\_\_\_  
 (Seal) Debby Alexander (Seal)  
 \_\_\_\_\_  
 (Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, Sherri W Mitchell, a Notary Public in and for said County, in said State,  
 hereby certify that Thomas Alexander and Debby Alexander, Husband and Wife

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 9th day of October, A.D., 19 95

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: Sept. 30, 1997  
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Sherri W Mitchell

Notary Public

88682-5661 # 1995-28988