MAW #	422563	
1 7 1/2 1 7 1/2		

ASSIGNMENT OF MORTGAGE

Assignor, acting by and through it COMPANY, INC., 3200 ROBBINS	s duly authorized officers, an ROAD, SPRINGFIELD, IL	d THE PRUDENTIAL HOME MORTGAGE 2704-6560
		called ASSIGNEE.
	property described therein as ecord of the office of Judge of	
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK PAGE
Richard N. Renda, Unmarried	July 31, 1995	FAS+# 1995-20765
	inst * 1995	-28918
	10/11/1995 01:24 PM CEI SHELBY COUNTY JUDGE 001 HCD	
caused these presents to be sign Shipping Manager, and its corpora	ned by its Senior Vice Presid	ILLIAMS CORPORATION, has lent and attested by its Closing & 9th day of August, 1995
Dianne Mitchell Closing & Shipping Manager	BY: Jonath	an P. Mulkin Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
Jonathan P. Mulkin and Dianne I Shipping Manager respectively, of	Mitchell whose names as Se MOLTON, ALLEN & WILLIA	and said State, hereby certify that nior Vice President and Closing & MS CORPORATION, a corporation, owledged before me on this day that

being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

Notary Public

MY COMMISSION EXPIRES JANUARY 19, 1897

THIS INSTRUMENT BY:

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025