

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW# 472583
MTGR James Drummonds
PIF: 9-18-95

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to:

SCOTT MORTGAGE CORPORATION

by James Drummonds, an unmarried man

recorded in Volume 1994 of Mortgages, at Page 28790, in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen & Williams Corporation and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its corporate seal affixed this 27th of September 19 95.

MOLTON, ALLEN & WILLIAMS CORPORATION

Gary L. Forbes, Vice-President

ATTEST:

Sonya Allen, Assistant Secretary

Inst # 1995-28917

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 27th day of September 19 95.

My commission expires
6-15-99

Julie S. Brasher Notary Public

10/11/1995-28917
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8-50