

# ASSIGNMENT OF MORTGAGE

STATE OF GEORGIA  
COUNTY OF FULTON

For valuable consideration in hand paid to the undersigned Matrix Financial Services Corporation, an Arizona corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

Astoria Federal Savings and Loan Association

that certain mortgage executed by

CHARLES LEON COOK and DENA ELAINE COOK

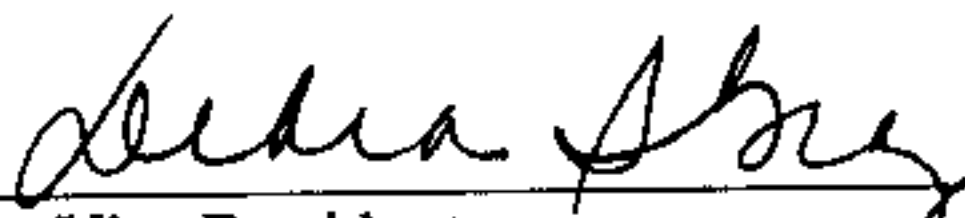
bearing the date of August 31, 1995, and recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, Matrix Financial Services Corporation has caused this instrument to be executed by Debra S. Gray, its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Chuck Wells, to be hereunto affixed, on August 31, 1995.

ATTEST:

MATRIX FINANCIAL SERVICES  
CORPORATION:

  
\_\_\_\_\_

  
Its: Vice President

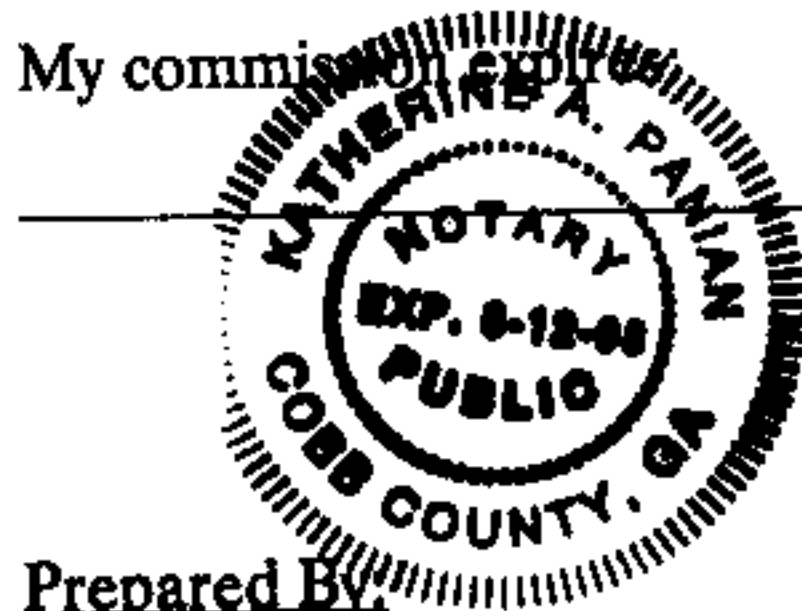
THE STATE OF GEORGIA  
FULTON COUNTY

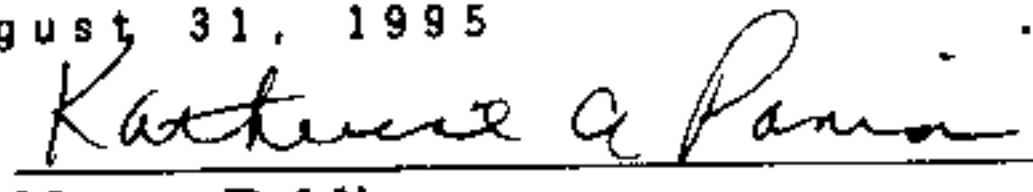


I, the undersigned, a Notary Public for the State of Georgia at Large, hereby certify that Debra S. Gray, whose name as Vice President of Matrix Financial Services Corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 31, 1995

My commission expires



  
Notary Public  
State of Georgia at Large

Prepared By:

Assignee:

Matrix Financial Services Corporation  
5775 Peachtree-Dunwoody Road  
Suite C-120  
Atlanta, GA 30342

Astoria Federal Savings and Loan Association

1 Astoria Federal Plaza  
Lake Success, NY 11042-1085

\* to be recorded concurrently herewith  
INSTRUMENT NUMBER 1995-28093

Inst # 1995-28883  
10/11/1995-28883  
12:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50