

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome Residential Real Estate

(ADDRESS) Compass Bank
15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by _____

Tanglewood Corporation on December 2, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number 1994-36130, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 2, according to the Survey of Amberley Woods, 2nd Sector, as recorded in Map Book 20, page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 18, according to the Survey of Amberley Woods, 2nd Sector, as recorded in Map Book 20 page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-28876

10/11/1995-28876
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 9th day of October, 1995.

Central Bank of (COMPASS BANK, FORMERLY)
the South

By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J. R. Miller whose name as Vice President of
(COMPASS BANK, FORMERLY)

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of October, 1995.

Brenda Broome
Notary Public MY COMMISSION EXPIRES JUNE 12 1996