THIS INSTRUMENT PREPARED BY:	INAME		iential Real Estate	<u> </u>
	(ADDRESS 15 Sou	s Bank th 20th Street	t, Suite 1502	
	Birmir	igham, Alabama	33233	
STATE OF ALABAMA)		OF DECODDED LIEN	1
COUNTY OF SHELBY	РДКТ)	IAL RELEASE	OF RECORDED LIEN	
KNOW ALL MEN BY THESE PRE	ESENTS, That, Central E		South	, , a corporation,
does hereby release from the lien of that	certain mortgage execut	ted by		
J-WES CO., INC.		OI	n July 29, 1993	
which said mortgage was recorded in the	office of the Judge of P	robate Court of	SHELBY	County,
Alabama, in <u>INSTRUMENT NUMBER</u> NUMBER 1993-40919, 1994-1	1993 14318, 1994-26166	3-22814 5, 1994-30798,	AMENDED 1994-31645, 1994-3	IN INSTRUMENT 37491, 1994-26164,
фэгхэхэнцэгнен жж <u>1994-37492</u>	in		Book No	
Page No.), the following descr	ibed property and no	ne other:	
Lot 19, Block 1, according in Map Book 19, Page 14, in situated in Shelby County,	the Probate Off Alabama.	ice of Shelby	County, Alabama; b	eing
Lot 43, Block 1, according in Map Book 18, page 69, in situated in Shelby County,	the Probate Off	ite of Shelby	County, Alabama; b	eing
			28874	
	1:	nst # 1995-		
	_	LO/11/1995- 1:34 AM CER SHELBY COUNTY JUDGE (DOI NCD		
Said mortgage shall continue in fu In Witness Whereof, Central Bank	(COMPASS BANK			has caused these.
presents to be executed this9th		er	10 95	
biasalits to be executed fills ""S'cri	, uay or		MPASS BANK, FORMER	LY)
		ву		
		its: Vice P	resident	
			·	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public,	in and for said County is	n said State, hereby c	ertify that	
J. R. Miller	whose n	ame asVice P	President	of
	K, FORMERLY)			
known to me, acknowledged before me			_ +	_
as such officer and with full authority, e				•
Given under my hand and Official seal t	his 9th day of	October	, 19	
			MICOMMENCH EFFEE JIN	E 12, 1886

Form No. 99/33-1216 Rev. 7/79