

THIS INSTRUMENT PREPARED BY:

William V. Goodwyn, P.C.
3000 Riverchase Galleria
Ste 490
Birmingham, Alabama 35242

Send tax notice to:
Stanley L. Chesser
1801 Chesser Drive
Chelsea, AL 35043

THIS INSTRUMENT PREPARED WITHOUT TITLE
EXAMINATION OR LEGAL OPINION
STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Dollar (\$1.00) Dollar and other good and valuable consideration, to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Stanley L. Chesser, a single man, and Cynthia D. Chesser, a single woman, (hereinafter referred to as grantors) do grant, bargain, sell and convey unto Stanley L. Chesser, a single man, (hereinafter referred to as GRANTEE, whether one or more), the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land located in the NE1/4 of the SW1/4 of Section 27, Township 19 South, Range 1 West, more particularly described as follows: Begin at the northwest corner of said 1/4-1/4 Section, thence in an easterly direction along the north line of said 1/4-1/4 Section a distance of 600.0 feet; thence 91 deg. 16 min. right in a southerly direction parallel to the west line of said 1/4-1/4 Section a distance of 320 feet, more or less, to the northerly right of way line of Highway No. 280; thence in a westerly direction along said right of way line a distance of 600 feet, more or less, to the intersection with the west line of said 1/4-1/4 Section; thence in a northerly direction along said west line of said 1/4-1/4 Section a distance of 420 feet to the point of beginning.

THIS DEED IS BEING MADE PURSUANT TO THAT CERTAIN PROVISION OF THE FINAL JUDGMENT OF DIVORCE RENDERED BETWEEN CYNTHIA D. CHESSER AND STANLEY L. CHESSER IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA UNDER CASE NO: DR-95-19 AND RENDERED ON AUGUST 1, 1995. AND SIGNED BY THE HONORABLE JUDGE OLIVER HEAD.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

~~And we do, for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all person.~~

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6 day of Oct., 1995.

WITNESS:

Stanley L. Chesser, a single man

Cynthia D. Chesser, a single woman

Inst # 1995-28851

10/11/1995-28851
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

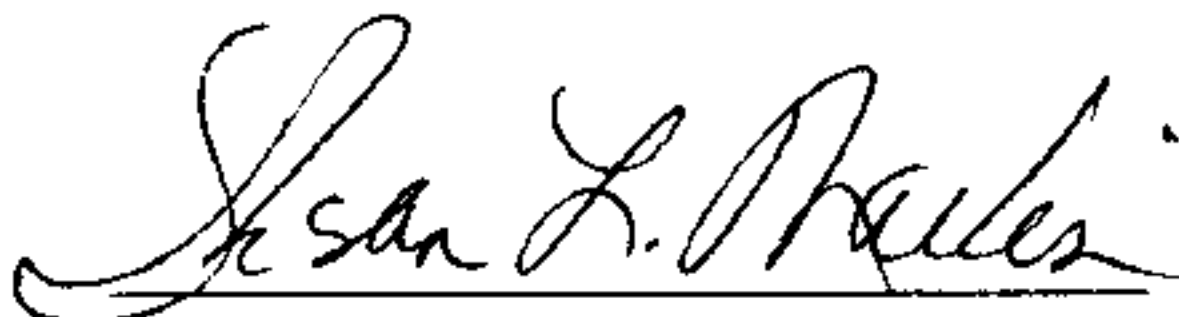
Inst # 1995-28851

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley L. Chesser, a single man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of Oct A.D. 1995.



NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 12, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cynthia D. Chesser, a single woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of Sept A.D. 1995.


NOTARY PUBLIC

Inst # 1995-28851

10/11/1995-28851
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50