	This instrument was prepared by:
State of ALABAMA	JCOLDWELL)
)
County of SHELBY	,
KNOW ALL MEN BY THE	SE OF MORTGAGE ESE PRESENTS that the undersigned, RATION, Mortgagee, in that certain
ac Martageare to the unde	ersigned, which mortgage is dated
2/19/87 and filed for r 116 , Page SHELBY	record 22487 in Mortgage Book 563 , Probate Records of County, Alabama, does hereby n and convey unto said Mortgagor
all its right, title, inte	erest, claim and demand in and to
of SHELBY	real estate situated in the County , State of Alabama, to-wit:
LOT 41, ACCORD	NG TO THE SURVEY OF WOODL
	MAP BOOK 7, PAGE 152 IN T
	HE JUDGE OF PROBATE OF
SHELLET COUNTY,	ALADAPIA.
*	
*	
	
The Mortgage de	escribed herein has been paid and display
satisfied in full.	RBA 1 TF TE
IN WITNESS WHER	స్ లో ఈ ≋ి EOF, the undersigned has caused ో హీ ఈ °
these presents to be	executed on this the
of <u>September</u>	· · · · · · · · · / · · · · · · · · · ·
	COUNTRYWIDE FUNDING CORP. # 1
By:	
	IKE STANFORD A HOSS
Attest:	
By:	
ERIC OCAMPO Its: ASST. SECRETARY	
ICS, ASSIL SECRETARI	Re-Recorded on:
State of TEXAS	Date 0/00/00) Inst.#
) Book) Page
County of COLLIN	
I, the undersi- said County and	gned, a Notary Public, in and for State, hereby certify that
MIKE STANFORD	and hames as
ASST. SECRETARY	and
ASST. SECRETARY COUNTRYWIDE FUNDING CORP.	
respectively, are signed	to the foregoing instrument, and
that being informed of	knowledged before me on this day the contents of this instrument,
they, as such officers an	d with full authority executed the d as the act of such corporation.
same voruntarity for an	l as the act of such corporations
GIVEN under mv	hand and seal of office this the
29 day of SEP	TEMBER , 1995
DAVID MIKUS Notary Public	And Mish.
My Commission Expires 12-01-98	DAVID MIKUS Notary Public
- COUNTY W. COMMISSION CTAMAS 10.00.00 (5)	- : : : : : : : : : : : : : : : : : : :

My Commission Expires 12-01-98

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My Commission Expires: 12/01/98

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