

Amended Map SUMMERWOOD SUBDIVISION

A RESIDENTIAL SUBDIVISION OF INVERNESS
SITUATED IN A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST, CITY OF HOOPER, SHELBY COUNTY, ALABAMA,
APRIL 5TH 1995

OWNER:
HOMES & LAND INC.
SAM BENNETT, PRESIDENT
133 VANDERBILT BLVD
HOOPER, AL 35065
PHONE (205) 967-2193
FAX (205) 967-3375

PREPARED BY:
RICHARDSON SURVEYING AND ENGINEERING INC., CO.
3617 PIPELINE ROAD
BIRMINGHAM, ALABAMA 35243
PHONE (205) 967-2193
FAX (205) 967-5993

REASON FOR AMENDMENT:
ADD COMMON AREA
CHANGING LOT LINE BETWEEN LOTS 17 & 18
DEPRECIATION VALUE ADDED

THE UNDERSIGNED, RANDY V. RICHARDSON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND SAM BENNETT, PRESIDENT, HOMES & LAND INC., OWNER, SURVEY MADE AT THE REQUEST OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS DIVISION INTO SUMMERWOOD SUBDIVISION AND KNOWN AS DIVISION INTO LOTS 1 THROUGH 25. THE SURVEY WAS MADE TO DIVIDE SAID LANDS GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS GIVING THE LENGTH WIDTH AND ENDING THEREOF, TO THE LANDS TO BE GOVERNED BY THIS SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAN. SAID DIVISION IS HEREBY HEREBY GIVEN UNDER MY HAND AND SEAL THIS 5TH DAY OF APRIL 1995.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.



BY: *[Signature]*
RANDY V. RICHARDSON REG# 15153

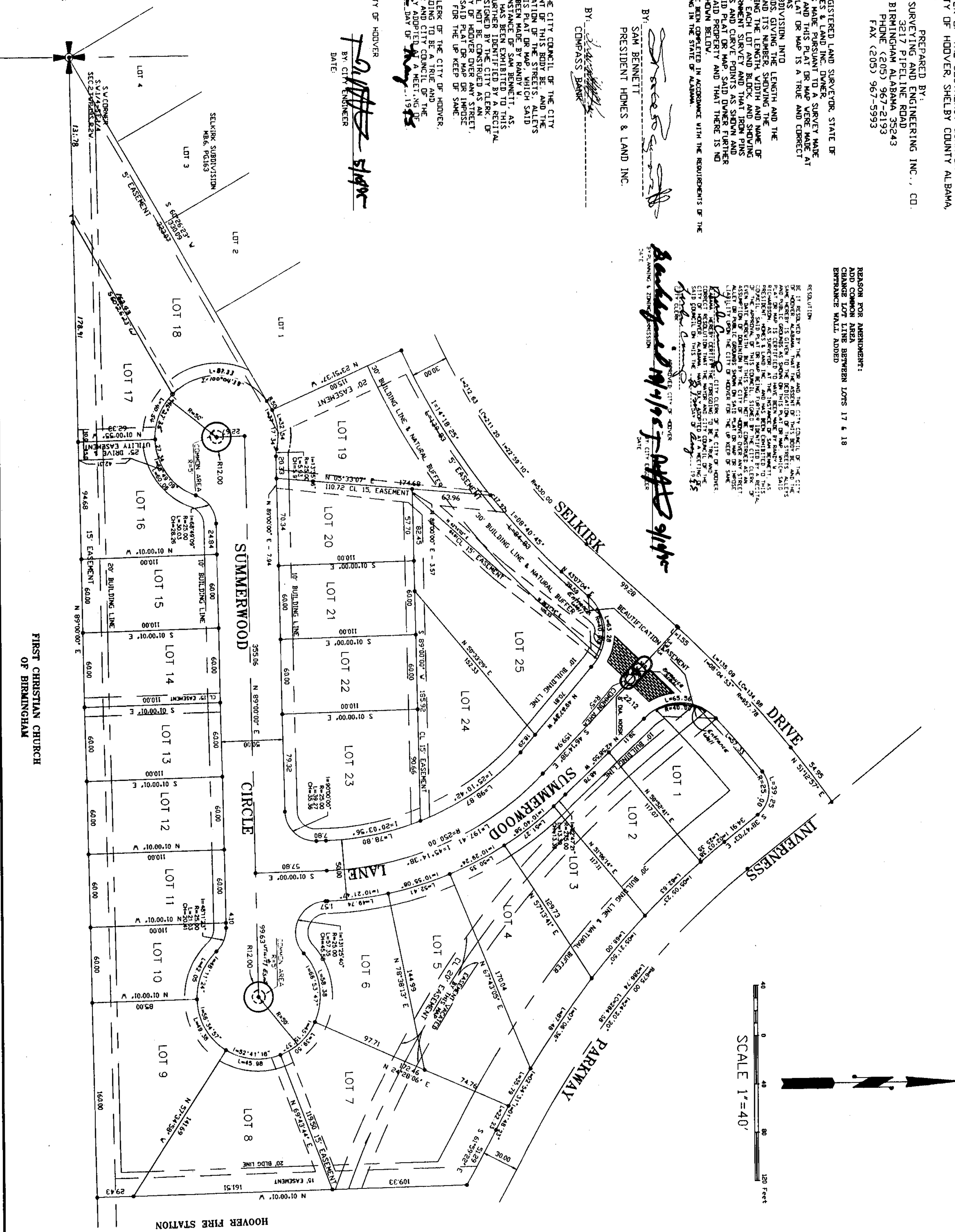
BY: *[Signature]*
SAM BENNETT
PRESIDENT HOMES & LAND INC.

[Signature]
CITY CLERK

APPROVED: CITY OF HOOPER
By: *[Signature]*
DATE: _____

STATE OF ALABAMA
I, IN DEED, DO HEREBY CERTIFY THAT THE FOREGOING AS SHOWN ON THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS DIVISION INTO SUMMERWOOD SUBDIVISION AND KNOWN AS DIVISION INTO LOTS 1 THROUGH 25. THE SURVEY WAS MADE TO DIVIDE SAID LANDS GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS GIVING THE LENGTH WIDTH AND ENDING THEREOF, TO THE LANDS TO BE GOVERNED BY THIS SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAN. SAID DIVISION IS HEREBY HEREBY GIVEN UNDER MY HAND AND SEAL THIS 5TH DAY OF APRIL 1995.

STATE OF ALABAMA
SHELBY COUNTY
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15/10/1995-28621
01:40 PM CERTIFIED
SHELBY COUNTY, ALABAMA

Inst # 1995-28621

1995101000028621 1/1 & 00
Shelby Only Judge of Probate, Al
10/10/1995 01:50:33PM FILED/CERT

05/19/1995-13256
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE