## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC

Important: Read Instructions on Back Before Filling out F

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			7-1713	
☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a F filing pursuant to the Uniform Commercial Code.	lling Oft	
as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER		
David L. Denson		Date, Time, Number & Filing Office		
Tuke Yopp & Sweeney 201 Fourth Avenue Nort	h 17th Floor			
Nashville, Tennessee 3	•			
Masuville, lennessee 2	7219		(to the second s	
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Pre-paid Acct. #			,	
2. Name and Address of Debtor	(Last Name First if a Pers	ion)		
Shoney's, Inc.				
1727 Elm Hill Pike	27210	The second secon		
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Attn: W. Craig Barber				
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Social Security/Tax ID #	<del></del>	Die21 PM CERTIF	and the same of th	
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Carried Converts (Toy ID #		FILED WITH:		
Social Security/Tax ID #	<u></u>		Country	
Additional debtors on attached UCC-E	3 (Look Name Circle if a Barona)	Probate Office for Shelby  4 ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)	
3 NAME AND ADDRESS OF SECURED PARTY Canadian Imperial Bank	of Commerce,	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name Pilst II a Person)	
New York Agency, as	s collateral agent			
425 Lexington Avenue				
New York, New York 100				
Attn: Vice President. Social Security/Tax ID #_	Syndications			
Additional secured parties on attached UCC-E				
5. This statement refers to original Financing		1993-23531		
Filed with Probate Office	e for Shelby County		. 19 <u>. 93</u>	
<ul> <li>7.  Termination. Secured Party no longer class.</li> <li>8.  Partial or The Secured Party's right upon property described in item 1 Assignment. Whose name and address a Financing statement bearing.</li> <li>9.  Amendment Financing statement bearing.</li> <li>10.  Partial Secured Party releases the number shown above.</li> </ul>	tims a security interest under the financing s inder the financing statement bearing file nu- 1 or to all of the property listed on this file, i	s assigned to the assignee set forth in item 11.		
SEE SCHEDULE A ATTAC BY REFERENCE.	HED HERETO AND INCO	RPORATED HEREIN	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:	
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Check X if covered: 2 Products of Collateral	are also covered.			
		Signature(s) of Secured Party(es)	<u> </u>	
Signature(s) of Debtor(s)	•	aignature(a) of pecureo nartyless)		
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Canaddivara of Emperio (les) Bank Of New York Agency, as colla	Canadales of Saperriales Bank of Commerce, New York Agency, as collateral agent	
Type Name of Individual or Business (1) FILING OFFICER COPY - ALPHABETICAL (3) 6	FILING OFFICER COPY-ACKNOWLEDGEMENT		ORM COMMERCIAL CODE — FORM UCC-3	

DEBTOR: Shoney's, Inc. EMPLOYER ID. NO.: 62-0799798

## SCHEDULE A

attached to and made part of Uniform Commercial Code Form UCC-3 Statement of Partial Release for Shoney's, Inc.

The collateral released hereby is described as follows: Any and all interest of the Debtor in and to all buildings, structures, replacements, furnishings, fixtures, fittings and other improvements and property of every kind and character now or hereafter located or erected on the property described in <u>Exhibit</u>  $\underline{\mathtt{A}}$  attached hereto and owned or purported to be owned by the Debtor, together with all building or construction materials, equipment, appliances, machinery, plant equipment, fittings, apparatus, fixtures and other articles of any kind or nature whatsoever now or hereafter found on, affixed to or attached to the property described in Exhibit A attached hereto and owned or purported to be owned by the Debtor, including (without limitation) all motors, boilers, engines and devices for the operation of pumps, and all heating, electrical, lighting, power, plumbing, air conditioning, refrigeration and ventilation equipment, booths, counters and signs. The lien of the original Financing Statement remains in full force and effect as to all other collateral described in Schedule A thereto.

## EXHIBIT "A"

Land in Shelby County, Alabama described as follows:

Commence at the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 36, Township 18 South, Range 2 West, and run in an Easterly direction along the Northerly line of said Quarter—Quarter section a distance of 669.20 feet to the point of beginning: thence continue along the last stated course a distance of 112.30 feet to a point, thence 117 degrees 04 minutes to the right in a Southwesterly direction a distance of 273.05 feet to a point on the Northeasterly right of way line of U. S. Highway No. 280; thence 89 degrees 59 minutes to the right in a Northwesterly direction along the Northeasterly right of way line of U.S. Highway No. 280 a distance of 100.00 feet to a point; thence 90 degrees 01 U.S. Highway No. 280 a distance of 100.00 feet to a point; thence 90 degrees 01 minutes to the right in a Northeasterly direction a distance of 221.98 feet to the point of beginning.

Record Owner - Andress Company, Inc.

Inst # 1995-28595

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**STORE 45737**