STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Present					
	(Гуж комах риорому и	_				
•	er, Jr. & Associates		• • • •			
	gage was recorded in t		Judge of	Probate Court o	SHELBY	ty, Alabama,
	INST #1994-22461 Book No	1				
ln	Book No	_, Page	,) and	the undersigned	d does further h	ereby release
and satisfy said	i mortgage.					
Lot 85, ac Map Book 1 Alabama.	cording to the surve 8, Page 75, in the	ey of Summer of the	Brook Sec Judge of	tor Two, as a f Probate of S	recorded in Shelby County,	
		1	nst # :	1995-28589		
		1	L-CK PM	995-28589 CERTIFIED JUDGE OF PROBATE 8.50		
		•				
						alasen 🐔
In Witn	ess Whereof, the under	signed, NATION	AL BANK (OF COMMERCE O	F RIKMINGHAM	<u></u>
has caused the	se presents to be execu	ted this 25	day o	<u>Septemb</u>	er	., 1995
! !			N	ATIONAL RANK.	OF COMMERCE OF	F BIRMINGHAM
· ·				1 11	- 41 V)
				BY: <u>火火火</u>	SANDERS, JR	
			I	TS SENIOR VI		<u> </u>
	F ALABAMA)					
WILLIAN G. ATIONAL BANK this day that, b	dersigned Notary Public, I SANDERS, JR. OF COMMERCE OF BIRM being Informed of the conf by (for and as the act of the	who: UNGHAMation) is tents of the instri	se name (s signed to ti ument, he (he foregoing instr	ument, acknowleds	ty.) executed th
	der my hand and Official		day o	Septemb	er	, 10_95
HIS INSTRUMENTATIONAL BANK O. O. BOX 100	NT WAS PREPARED BY OF COMMERCE OF BIRN 586	•		Notary Public	H11	
BIRMINGHAM, AI	L 35202-0686	-		•		