

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley, Arant, Rose & White
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
:
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned AmSouth Bank of Alabama, formerly known as AmSouth Bank, N.A. ("Mortgagee") does hereby release the real property described below from the lien of that certain Mortgage executed by Birmingham Realty Company ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1993-29482, ("Mortgage"). Mortgagee does further release the real property described below from the lien of the UCC-1 Financing Statement recorded in said Probate Office in Instrument 1993-29483. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama (the "Property"), to-wit:

A part of Lot 7 Oak Mountain Commerce Place as recorded in Map Book 18, Page 58 in the Office of the Judge of Probate in Shelby County, Alabama. Being located in the NW ¼ of Section 6, Township 20 South, Range 2 West, more particularly described as follows: Commence at the NE corner of Section 1, Township 19 South, Range 3 West said point also being the NW corner of Section 6, Township 20 South, Range 2 West and lying on the Westerly line of said Lot 7; thence in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 773.15 feet to the point of beginning; thence continue along last described course a distance of 503.15 feet to the Northerly right-of-way line of Green Park Road; thence 90 degrees, 50 minutes, left in an Easterly direction along said right-of-way line a distance of 55.68 feet to the beginning of a curve to the left having a central angel of 73 degrees, 32 minutes, 00 seconds and a radius of 94.93 feet; thence in a Northerly direction along arc of said curve and right-of-way line a distance of 121.83 feet to end of said curve and the beginning of a curve to the right having a central angle of 23 degrees, 18 minutes, 00 seconds and a radius of 267.51 feet; thence in a Northerly direction along said curve and right-of-way line a distance of 108.79 feet to end of said

10/10/1995-28584
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1995-28584

curve; thence in a Northeasterly direction along said right-of-way line a distance of 302.0 feet; thence 73 degrees, 56 minutes, 57 seconds left in a Northwesterly direction a distance of 278.31 feet to a point on the Southerly right-of-way line of Commerce Court; said point being on a curve having a central angle of 84 degrees, 42 minutes, 08 seconds and a radius of 50.0 feet; last described course being radial to said curve; thence in a Westerly direction along said right-of-way line and along arc of said curve to the right a distance of 73.92 feet; thence in a Southwesterly direction along a line radial to said curve a distance of 207.87 feet to the point of beginning.

Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 5th day of October, 1994.

AMSOUTH BANK OF ALABAMA

By: Arthur J. Sharbel, III
Its: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Arthur J. Sharbel, III, whose name as Vice President of AmSouth Bank of Alabama, a state banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of October, 1995.

Linda L. Vacarella
Notary Public

MY COMMISSION EXPIRES OCTOBER 12, 1996

[NOTARIAL SEAL]

My commission expires: _____

Inst # 1995-28584

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