

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:

LEGAL: X

Project No.: 1995-09

Assignor No.: 3755568

Assignee No.:

Pool No.: 94099

PIN/Tax ID #

Investor No.:

Property Address:

5125 WEATHERFORD

BIRMINGHAM

AL

35243

Inst \* 1995-28578

10/10/1995-28578  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, Maryland 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST FINANCIAL BANK FSB OF EL DORADO ARKANSAS, A Federal Savings Bank**

whose address is: 315 West Main Street, El Dorado, AR 71730

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**SHELBY** Official records on **03/22/90** / / / as Document No.:

in Book : 283 /

at Page:

384 / on Certificate No.:

Original Loan Amount: \$ 88000 Loan Date: 03/16/90

Original Mortgagor: **JAMES E. HALLMARK AND WIFE, JOYCE K. HALLMARK**

Original Mortgagee: **STATESMAN MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers on 08/10/95 but effective 02/15/95

**AMERICA'S MORTGAGE SERVICING, INC.,**  
**A Florida Corporation**

*Ruhina Qureshi*

Witness

**RUHINA QURESHI**

*Melissa Cooley*

Witness

**MELISSA COOLEY**

State of **OHIO**

County of **CLARK**



*Debra Groth*

Officer:

**DEBRA GROTH**

**VICE PRESIDENT**

*Ann Bixler*

Attest

**ANN BIXLER**

**ASSISTANT SECRETARY**

On **08/10/95** before me, **CONNIE L. DIETSCH**, the undersigned officer, personally appeared  
**DEBRA GROTH** **VICE PRESIDENT**

of America's Mortgage Servicing, Inc., the Vice President's address being 1 S. Limestone St., Ste 350,  
Springfield, OH 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

*Connie L. Dietsch*

Notary Public, State of **OHIO**

**CONNIE L. DIETSCH**

My commission expires: **02/05/98**

Last Assignment:

Recorded / /

Book

Page

#



08/15/95

**LEGAL DESCRIPTION**  
**1995-09**

LOAN #	POOL #	COUNTY	STATE	
3755568	94099	SHELBY	AL	

LOT 10, IN BLOCK 11, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, BUILDING SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

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