

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL: X

Project No.: 1995-09

Assignor No.: 3748880

Assignee No.: 481092

Pool No.: 50234

PIN/Tax ID #

Investor No.:

Property Address:

2916 CLYDEBANK CIR

BIRMINGHAM

AL

35242

Post # 1995-28577

10/10/1995-28577

12:48 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, Maryland 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

AEGIS MORTGAGE CORPORATION, An Oklahoma Corporation

whose address is: 5208 W. Reno, Suite 255, Oklahoma City, OK 73127

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

Official records on 07/14/89 / / /

as Document No.:

in Book : 246 /

at Page:

443 /

on Certificate No.:

Original Loan Amount: \$ 98000 Loan Date: 07/12/89

Original Mortgagor: WEN LIANG CHANG AND WIFE, YIN CHIA YANG

Original Mortgagee: STATESMAN MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 08/10/95 but effective 02/15/95

**AMERICA'S MORTGAGE SERVICING, INC.,
A Florida Corporation**

Ruhina Qureshi

Witness

RUHINA QURESHI

Melissa Cooley

Witness

MELISSA COOLEY

State of **OHIO**

County of **CLARK**



Debra Groth

Officer:

DEBRA GROTH

VICE PRESIDENT

Ann Bixler

Attest

ANN BIXLER

ASSISTANT SECRETARY

On 08/10/95 before me, **CONNIE L. DIETSCH**

, the undersigned officer, personally appeared

DEBRA GROTH

VICE PRESIDENT

of America's Mortgage Servicing, Inc., the Vice President's address being 1 S. Limestone St., Ste 350,
Springfield, OH 45502, proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Connie L. Dietsch

Notary Public, State of **OHIO**

CONNIE L. DIETSCH

My commission expires: 02/05/98

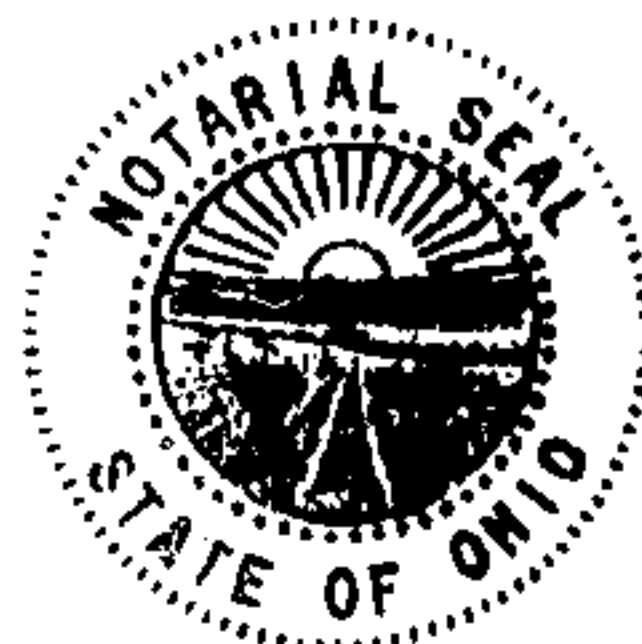
Last Assignment:

Recorded / /

Book

Page

#



08/15/95

LEGAL DESCRIPTION

1995-09

LOAN #	POOL #	COUNTY	STATE	
3748880	50234	SHELBY	AL	

LOT 10, BLOCK 2, ACCORDING TO THE SURVEY OF FIRST ADDITON TO SELKIRK, INVERNESS PHASE IV, AS RECORDED IN MAP BOOK 7, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

1995-28577

10/10/1995-28577
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00