

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL: X

Project No.: 1995-09

Assignor No.: 3744281

Assignee No.: 481047

Pool No.: 50131

PIN/Tax ID #

Investor No.:

Property Address:

1829 LAKE KNOWL DR

HELENA,

AL

35080

Inst # 1995-28576

10/10/1995-28576
12:48 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the undersigned hereby acknowledged,
AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, Maryland 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
AEGIS MORTGAGE CORPORATION, An Oklahoma Corporation

whose address is: 5208 W. Reno, Suite 255, Oklahoma City, OK 73127

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY Official records on 09/07/88 / / / as Document No.:
/ in Book: 203 / at Page:

296 / on Certificate No.:

Original Loan Amount: \$ 100800 Loan Date: 08/29/88

Original Mortgagor: **MICHAEL J. FRIEDMAN AND WIFE, CATHERINE H. FRIEDMAN**

Original Mortgagee: **STATESMAN MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 08/10/95 but effective 02/15/95

AMERICA'S MORTGAGE SERVICING, INC.,
A Florida Corporation

Ruhina Qureshi
Witness

RUHINA QURESHI

Melissa Cooley
Witness

MELISSA COOLEY

State of **OHIO**

County of **CLARK**



Debra Groth
Officer:

DEBRA GROTH
VICE PRESIDENT

Ann Bixler
Attest

ANN BIXLER
ASSISTANT SECRETARY

On 08/10/95 before me, **CONNIE L. DIETSCH**, the undersigned officer, personally appeared
DEBRA GROTH VICE PRESIDENT

of America's Mortgage Servicing, Inc., the Vice President's address being 1 S. Limestone St., Ste 350,
Springfield, OH 45502, proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Connie L. Dietsch

Notary Public, State of **OHIO**

CONNIE L. DIETSCH

My commission expires: 02/05/98

Last Assignment:

Recorded / /
Book
Page
#



08/15/95

LEGAL DESCRIPTION

1995-09

LOAN #	POOL #	COUNTY	STATE	
3744281	50131	SHELBY	AL	

LOT NO. 6, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE N2 1/4 OF THE NE 1/4 OF SECTION 33 TOWNSHIP 20 SOUTH, RANGE 3 WEST; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION 348.97 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN AN EASTERLY DIRECTION ALONG SAID SOUTH BOUNDARY 275.00 FEET; THENCE TURN 90 DEGREES 00 MINUTES TO THE LEFT IN A NORTHERLY DIRECTION 155.00 FEET; THENCE TURN 90 DEGREES 00 MINUTES TO THE LEFT IN A WESTERLY DIRECTION 275.00 FEET; THENCE TURN 90 DEGREES 00 MINUTES TO THE LEFT IN A SOUTHERLY DIRECTION 155.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, BUILDING SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Inst # 1995-28576

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