This Instrument Prepared By:
Walter Fletcher
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Alabama 35205

Send Tax Notice To: James Robert Sligh Christa I. Sligh 345 Amherst Drive Birmingham, Alabama 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Sixty Four Thousand Nine Hundred Dollars (\$164,900.00) to the undersigned Greystone Lands, Inc., an Alabama corporation ("Grantor"), in hand paid by James Robert Sligh and Christa 1. Sligh ("Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Grantee, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 92-A, according to the Amended Map of the Resurvey of Lots 91 and 92 of Greystone Village, Phase 1, as recorded in Map Book 19, page 11 in the Probate Office, Shelby County, Alabama; being situated in Shelby County, Alabama.

See Affidavit of Surveyor J. Albert Hill recorded contemporaneously herewith for explanation of legal description.

Subject to: (1) General and special taxes or assessments for 1995 and subsequent years not yet due and payable, including any additional tax due, if any, due to the fact that ad valorem taxes for subject property have been paid under a current use assessment; (2) Building setback line as shown by Restrictive Covenants recorded as Instrument No. 1994-12222, as amended; (3) Public easements as shown by recorded plat, including a 7.5 foot on the Easterly side and a 8.5 foot on the Westerly side of lot; (4) Transmission Line.Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 109 page 501; Deed Book 109 page 500; Deed Book 109 page 505 A & B and Deed Book 239 page 214 in Probate Office; (5) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 121 page 294; Deed Book 60 page 260 and Deed Book 4 pages 493 and 495 in Probate Office; (6) Rights of riparian owners in and to the use of Butterfly Lake as shown by the Restrictive Covenants; (7) Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 18 page 9 in Probate Office; (8) Rights of others to use of Hugh Daniel Drive as described in instrument recorded in Deed Book 301 page 799 in Probate Office; (9) Covenant and Agreement for Water Service as set out in agreement recorded in Real 235 page 574 and as Instrument #1993-20840 in Probate Office; (10) Amended and Restated Restrictive Covenants as set out in instrument recorded in Real 265 page 96 in Probate Office; (11) Amended and Restated Greystone Village Declaration of Covenants, Conditions and Restrictions as recorded as Instrument #1994-12222, and 1st Amendment recorded as Instrument #1995-16397 with Articles of Incorporation of Greystone Village Homeowners as Instrument #1993-20847 in Probate Office; (12) Agreement

\$\frac{31,900.00}{\text{oother}}\ of the purchase price recited above was paid from the mortgage loan closed simultaneously herewith.

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between Daniel Oak Mountain Limited Partnership, an Alabama Limited Partnership and Shelby Cable, Inc. recorded in Real 350 page 545 in Probate Office; (13) Easement Agreement between Daniel Oak Mountain Limited Partnership and School House Properties, recorded as Instrument No. 1993-22440 in Probate Office; (14) Sewer line easement recorded as Instrument #1995-4394 and Map Book 19 page 96 and Instrument #1995-5672, in Probate Office of Shelby County, Alabama.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

TO HAVE AND TO HOLD, to the said Grantee, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Greystone Lands, Inc., an Alabama corporation, by its President, Gary R. Dent, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 292 day of September, 1995.

> GREYSTONE LANDS, INC., AN ALABAMA CORPORATION

Gary R. Dent President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gary R. Dent, whose name as President of Greystone Lands, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Given under my hand and seal this the 27 day of September, 1995.

Notary Public corporation.

[SEAL] My commission expires: 5/25/97 c:SLI-DED

Inst # 1995-28541

10/10/1995-28541 11:34 AM CERTIFIED SHELDY COUNTY JUBGE OF PROBATE 44.00 005 KCD