

Grantees' address:  
150 Norris Lane  
Alabaster, Alabama 35007

This instrument was prepared by

Conwill & Justice  
P. O. Box 557  
Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-five Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Helen N. Nash

herein referred to as grantors) do grant, bargain, sell and convey unto

Malcolm Norris and Della Jean Norris

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in -----

Shelby

County, Alabama to-wit:

Tract 7.

Commence at the Southwest corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 21 South, Range 3 West and run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 1260.0 feet to point of beginning; thence left 91 deg. 32 min. 48 sec. and run North and parallel to the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 435.0 feet; thence left 88 deg. 27 min. 12 sec. and run West 56.0 feet; thence right 88 deg. 27 min. 12 sec. and run North 468.0 feet; thence right 91 deg. 32 min. 48 sec. and run East 311.66 feet; thence right 86 deg. 30 min. 15 sec. and run South 904.35 feet to a point of intersection with the South line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ ; thence right 93 deg. 29 min. 45 sec. and run west along said South line for a distance of 286.43 feet to point of beginning. Containing 6.3 acres, more or less.

SUBJECT TO INGRESS AND EGRESS EASEMENT AS SHOWN ON ATTACHED EXHIBIT "A".

SUBJECT TO ANY AND ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

SUBJECT TO THE APPROPRIATE LAND USE REGULATIONS FOR THE CITY OF ALABASTER OR SHELBY COUNTY.

The above described property does not constitute any part of Grantor's homestead.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES; their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22<sup>nd</sup> day of September, 19 95.

WITNESS:

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

Helen N. Nash (Seal)  
Helen N. Nash

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

10/10/1995-28466  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 36.00

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State,

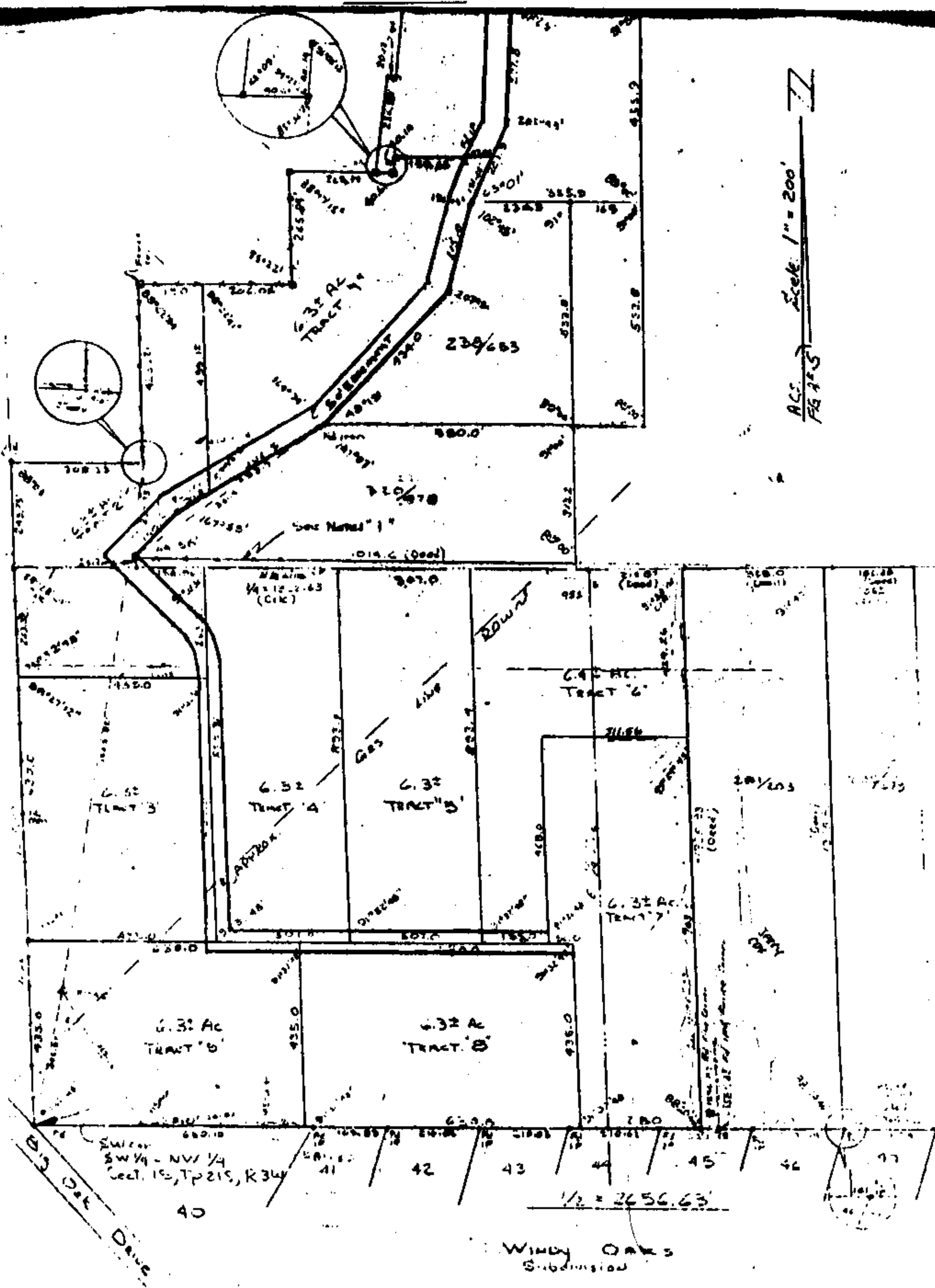
hereby certify that Helen N. Nash

whose name is \_\_\_\_\_ signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance she executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 22<sup>nd</sup> day of September 1 A. D., 19 95.



10/10/1995-28466

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