

CORPORATION FORM WARRANTY DEED

JOINT FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Twelve Thousand Five Hundred and NO/100 (\$12,500.00) Dollars and other good and valuable consideration to the undersigned Grantor, **HEN-SONS, LTD**, a Limited Partnership, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Joel L. Richey** and wife, **Darlene Dawn Richey** (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama,

Lot #6 Whispering Pines - Phase No. 1, situated in Section 1, T19S, R2E, Shelby County, Alabama, Town of Vincent, as recorded in Map Book 11 at Page 66, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless other wise noted, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner, Roland H. Henson who is authorized to execute this conveyance, has hereunto set its signature and seal this the 3 day of Oct, 1995.

HEN-SONS, LTD, a Limited Partnership

BY: Roland H. Henson
Its General Partner

Inst # 1995-28436

10/10/1995-28436
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCS 14.50

A. Bruce Graham

Inst # 1995-28436

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roland H. Henson, whose name as General Partner of HEN-SONS, LTD, a Limited Partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of said conveyance, he, as such officer and with authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 3 day of OCTOBER, 1995.

Robert Andrew Shoemaker
NOTARY PUBLIC
My Commission Expires:

Inst # 1995-28436

This document prepared by:
A. Bruce Graham, Attorney-at-Law
803 3rd. St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Please send tax notice to:
Joel L. and Darlene Dawn Richey

Inst # 1995-28436

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