76-10-52

## **ASSIGNMENT OF MORTGAGE**

STATE OF	ALABAMA	)
SHELBY	COUNTY	- }

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by KEVIN T. AND MARTHA B. MURPHY. On the 6TH day of OCTOBER , 19 95, and recorded in 1995 ,-Page JRHIK, of the records of the Probate Office of \_\_\_ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to SHELBY the property therein described, including, but not limited to, that certain real property described as follows:

LOT 49, ACCORDING TO THE SURVEY OF SOUTHERN PINES, 6TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James Mark Denard, its Mortgage Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 6TH day of OCTOBER, 19 95, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

Attest

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

/Steven D. Fleming

Inst # 1995-28419

/James Mark Denard Mortgage Office Manager and Bank Officer

STATE OF ALABAMA **JEFFERSON COUNTY )** 

10/10/1995-28419 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said Calinty, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority; executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6THday of OCTOBER, 19 95.

Sharon Lyons

**Notary Public** 

This instrument prepared by:

R. SHAN PADEN

100 CONCOURSE PARKWAY SUITE 130 BIRMINGHAM, AL 35244