

STATE OF ALABAMA)

COUNTY OF SHELBY)

Inst # 1995-28343

10/09/1995-28343
03:31 PM CERTIFIED
PARTIAL RELEASE
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

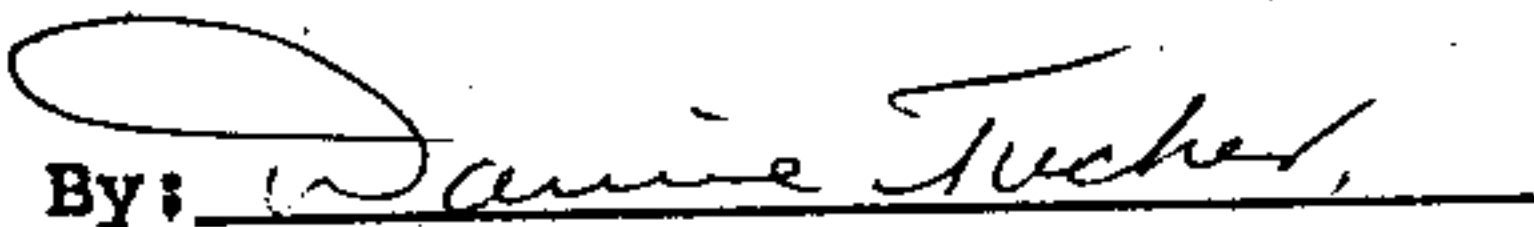
For and in consideration of One Dollar and no/100
(\$ 1.00) and other
good and valuable considerations to it in hand paid, the receipt
whereof is hereby acknowledged, the undersigned Tucker Utility
Contractors Inc., a corporation, does hereby release and
discharge from the lien of that certain mortgage executed by St.
Charles Place, an Alabama General Partner^{ship} dated August 29, 1994 and
recorded in Volume 1994 Page 26670, in the Office of the
Judge of Probate of Shelby County, Alabama, the following
described property:

Lot #2 according to the survey of St. Charles Place,
Phase IV, as recorded in Map Book 18, Page 106 in the
Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other
property in said mortgage described and conveyed, shall be and
continue to remain in all respects to said mortgage, and that all
covenants and undertakings of the said mortgage in said mortgage
and the note thereby shall continue in full force and effect, and
the said Tucker Utility Contractors Inc., a corporation, shall
continue to have all rights and powers granted to it under said
mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Tucker Utility Contractors Inc.

_____, a corporation, has caused these presents
to be executed by Donnie Tucker its President,
duly authorized thereto, on this 12 day of April 1995,
1994.

By: 
President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said
County and State hereby certify that Donnie Tucker
whose name as President of Tucker Utility Contractors Inc.,
a corporation, is signed to the foregoing release, and who is known
to me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of
April 1995, ~~1994~~.


NOTARY PUBLIC

My Commission Expires: 12/10/98

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