

This instrument was prepared by  
KIRSTIE BARTON, an employee of  
First Federal of Alabama, F.S.B.

RETURN TO:  
First Federal of Alabama, F.S.B.  
P.O. Box 1388  
Jasper, Alabama 35502-1388

STATE OF ALABAMA     )  
COUNTY OF WALKER    )

## SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to us by ALAN R BARTON, JR AND CAROLE D BARTON and recorded in Real Volume 186, at Page 895, in the Probate Office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the TWENTY SEVENTH day of SEPTEMBER, 1995.

FIRST FEDERAL OF ALABAMA, F.S.B.

BY: Carmen A. Sparks

STATE OF ALABAMA     )  
COUNTY OF WALKER    )

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that CARMEN A. SPARKS whose name as VICE PRESIDENT of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,  
this the TWENTY SEVENTH day of SEPTEMBER, 1995

Lennie L. Lewis  
Notary Public  
My Commission Expires JUNE 10, 1997

Account Number  
01     526000206

Inst # 1995-28330

10/09/1995-28330  
03:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA     8.50