MYRA W. BROCK 911 10th Street S.W. Alabaster, AL 35007

Send Tax Notice To:

This Form Furnished by



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by P.O. Box 19	1481 • Birmingham, AU 35	201 • (205) 328-8020	
(Name) Holliman, Shockley & Kel	ly		
2491 Pelham Parkway (Address) Pelham, AL 35124			
(Address) Fernam, AD 33124			
Corporation Form Warranty Deed		· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA) KNOS	W ALL MEN BY THESE PRESEN	ITS
COUNTY OF SHELBY)	W ALL WENT DI TIILORI KLODI	110,
That in consideration of One Hundred Two	Thousand Nine Hu	indred and no/100	DOLLARS
to the undersigned grantor, HOMES/PLUS	, INC.		a corporation
(herein referred to as GRANTOR) in hand page GRANTOR does by these presents, grant, bar	aid by the grantee hereingain, sell and convey un	n, the receipt of which is hereby ack nto	nowledged, the said
MYRA W. BROCK (herein referred to as GRANTEE, whether on Shelby County, Alabama to-wit:	e or more), the following	described real estate, situated in	
Lot 22, according to the survey page 53 in the Probate Office of County, Alabama.	of Thompson Plan of Shelby County,	tation, as recorded in Ma Alabama; being situated i	p Book ll n Shelby
SUBJECT TO: (1) Taxes for the restrictions, reservations, rigorial of record, if any. (3) Mineral	hts-of-way, limit	ations, covenants and con	nts, ditions
\$ 67,900.00 of the purchase proceeds of a first mortgage lo	oan executed and r	recorded	
simultaneously herewith.	10. 02:4	/09/1995-28321 47 PM CERTIFIED LIV COUNTY JUBBLE OF PROBATE 001 NCB 43.50	
TO HAVE AND TO HOLD, To the sa	d GRANT EB;chis;cher-	er-their heirs and assigns forever.	
And said GRANTOR does for itself, its sassigns, that it is lawfully seized in fee simple of sell and convey the same as aforesaid, and that GRANTEE, his, her or their heirs, executors	said premises, that they it will, and its successors	are free from all encumbrances, that and assigns shall, warrant and defend	it has a good right to
IN WITNESS WHEREOF, the said GRA	NTOR by its		President, who is
authorized to execute this conveyance, hereto		l,	
this the 29th day of Septemb	er	19 <u>95</u>	

ATTEST: President Secretary DONALD E.

STATE OF Alabama

Shelby **COUNTY OF**

1, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that DONALD E. KIRBY, SR.

President of HOMES/PLUS, INC. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

29th

Given under my hand and official seal, this the

September day of

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 12, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.