



Town of CHELSEA

P. O. Box 111
Chelsea, Alabama 35043

Earl Niven - Mayor

Town Council:

Bob Combs
Earlene Isbell
Col John Ritchie
Carol Beavers
Glen Autry Jr

CERTIFICATION OF ANNEXATION ORDINANCE

Ordinance Number 95-09-05-028

Property Owner(s) Johnson, C.A. & M.L.

Property: Part of Parcel No. 09-8-33-0-001-007-000

Inst # 1995-28219
10/09/1995-28219
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
21.00

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at its regular meeting held on September 5, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 6, 1995, at the public places listed below, which copies remained posted for five business days (through September 12, 1995)

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk



Return to Post

TOWN OF CHELSEA, ALABAMA


ANNEXATION ORDINANCE NO. 95-09-05-028

PROPERTY OWNER(S): Johnson, C. A. & M. L.


PROPERTY: Part of Parcel No. 09-8-33-0-001-007-000

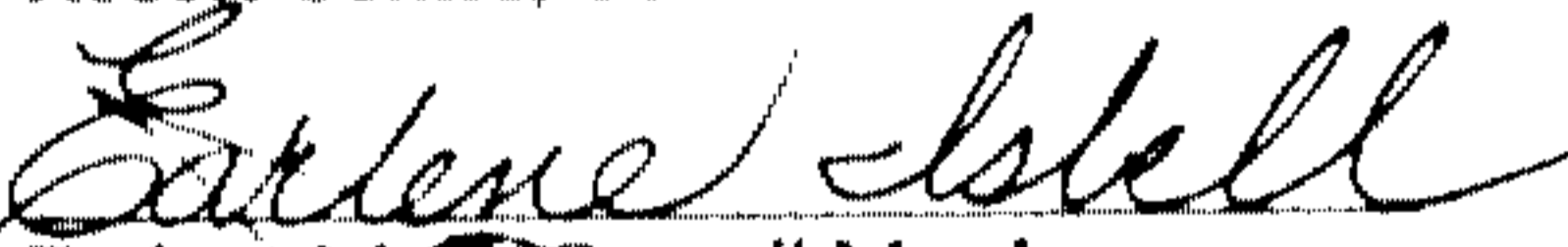
Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached **Petition of Annexation**, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member


Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 5 day of SEPT, 1995.


Robert A. Wanninger, Interim Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 4th day of September, 1995.

June C. Given
Witness

Chester Johnson
Owner

940 County Rd. 39
Mailing Address

Chelsea, AL 35043
Property Address (if different)

678-6272
Telephone No.

June C. Given
Witness

Michael J. Johnson
Owner

940 County Rd 39
Mailing Address

Chelsea AL 35043
Property Address (if different)

678-6272
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Johnson, C. A & M. L.

PROPERTY: Part of Parcel No. 09-8-33-0-001-007-000

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested, is all of the property described in the marked portion of the attached copy of the deed (Exhibit A, p. 2) from Deed Book 246, Page 252, lying east of a curved line with a radius of three (3) miles, said radius beginning at the northwest corner of Section 31, Township 19 South, Range 1 West and ending at the northeast corner of Section 33, Township 19 South, Range 1 West, said line running in a southwesterly direction along an arc established by said three-mile radius.

The property for which annexation is requested in this petition is shown in orange as part of Parcel No. 7 on the attached map (Exhibit A, p.3). This property is contiguous to the corporate limits of Chelsea.

2025

(Name)Cliver L. Head

(Address) LEONARD J. LEONARD, JR., 1000 1/2 N. 10TH ST., BIRMINGHAM, ALABAMA 35203

Form 1-13 Rev. 1-64

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,
Velma Nabors Jones, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

(therein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

of them in fee simple, together with every contingent remainder in
in Shelby County, Alabama to-wit:
Part of the North Half of the NW¹ of the SW¹ of Section 34, Township 19 South, Range 1 West, more particularly described as follows: Commence at the SE corner of said quarter-quarter section; thence run North along the West line of said quarter-quarter section for 655.92 feet to the SW corner of the North Half of said quarter-quarter section; thence 99 deg. 55 min. Right and run East along the South line of the North Half of said quarter-quarter section for 302.00 feet to the point of beginning; thence continue East along the same course for 118.00 feet; thence 99 deg. 55 min. left and run North and parallel with the West line of said quarter-quarter section for 130.30 feet to a point on the center line of a County Road; thence 90 deg. 46 min. left and run West along the center line of said County Road for 42.99 feet; thence 59 deg. 21 min. left and run Southwesterly for 140.91 feet to the

Part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 13 South, Range 1 West, more particularly described as follows: Commence at the Northeast corner of said quarter quarter section; thence run South along the East line of said quarter quarter section for 310.35 feet to a point on the center line of a County Road, said point being the point of beginning; thence continue South along the East line of said quarter quarter section for 801.10 feet to the Southeast corner of said quarter quarter section; thence 39 deg. 20 min. right and run West along the South line of said quarter quarter section for 332.26 feet to a point on the center line of said County Road; thence run North 60 deg. 30 min. West along the wanderings of the center line of said County Road for 360.74 feet to the intersection of said center line with the center line of another County Road; thence continue East-Northeasterly along the wanderings of the center line of said County Road for 1,017 feet to the point of beginning. Said parcel contains 10.32 acres, more or less, and being Parcel No. 7, according to the map of the NE $\frac{1}{4}$ of Section 33, Township 13 South, Range 1 West, recorded in Deed

certain deed heretofore executed by the Grantor to the Grantees on July 16, 1946, recorded in Deed Book 283, Page 535, Office of Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

hand(s) and seal(s), this 30

IN WITNESS WHEREOF, I have hereunto set
of ... NOVEMBER ... 1956

WITNESS:

STATE OF ALA., SHELBY CO.,
 I CERTIFY THIS INSTRUMENT
 WAS FILED (ON) *11/1/80*

Velma Nabors Jones (Seal)

RECORDED & 5 MTG. TAX
(Seal)
\$ 20 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF ALABAMA
JURY / C

11337 COUNTY

Conrad M. Fowler

... a Notary Public in and for said County, in said State.

1. Not Public
 hereby certify that Volma Nabors Jones, a widow is 13 known to me, acknowledged before me
 whose name is signed to the foregoing conveyance, and who she executed the same voluntarily
 and in full knowledge of the contents of the conveyance

and this day, that, being informed of the contents of the conveyance
 on the day the same bears date.

on the day the same bears date. November 30
 Given under my hand and official seal this 30 day of December 1901
 L. E. Thomas

My Commission Expires February 7, 1967

