



TOWN of CHELSEA

P. O. Box 111
Chelsea, Alabama 35043

Earl Niven - Mayor

Town Council:

Bob Combs
Earlene Isbell
Col John Ritchie
Carol Beavers
Glen Autry Jr

CERTIFICATION OF ANNEXATION ORDINANCE

Ordinance Number: 95-09-05-027

Property Owner(s): Wilson, A.C. & Boykin, J.W.

Property: Part of Parcel No. 09-8-33-0-001-009-000

Inst # 1995-28218
10/09/1995-28218
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 MCD 26.00

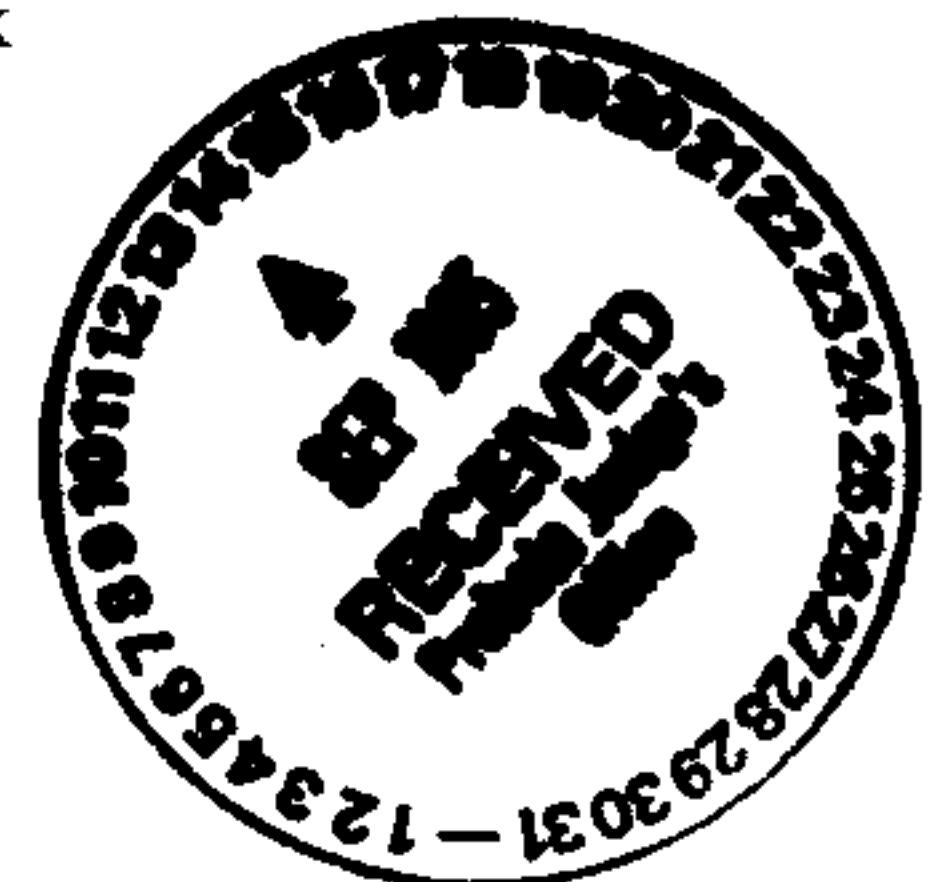
I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at its regular meeting held on September 5, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 6, 1995, at the public places listed below, which copies remained posted for five business days (through September 12, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk



Return to Pat

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. 95-09-05-027

PROPERTY OWNER(S): Wilson, A. C. & Boykin, J. W.

PROPERTY: Part of Parcel No. 09-8-33-0-001-009-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT
ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea
does hereby honor the request(s) for annexation filed by the owner(s) of the real property
which is contiguous to the existing corporate limits of Chelsea, or which is a part of a
group of properties submitted at the same time for annexation which together are
contiguous to the corporate limits of Chelsea, as described in the attached **Petition of
Annexation**, Property Description, deed(s), and map of said property. Said property is
located and contained within an area contiguous to the corporate limits of Chelsea, and
said property is not located within the corporate limits or police jurisdiction of any other
municipality.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member


Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 5 day of SEPT, 1995.


Robert A. Wanninger, Interim Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 31 day of August, 1995.

Charles F. Lewis
Witness

Adelle C. Skiles
Owner

21 Wilson Rd
Mailing Address

21 Wilson Rd
Property Address (if different)

678-6805
Telephone No.

Charles F. Lewis
Witness

Jane W. Boykin
Owner

21 Wilson Rd
Mailing Address

SAME
Property Address (if different)

678-6805
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNERS: Wilson, A.C. & Boykin, J. W.

PROPERTY: Part of Parcel No 09-8-33-0-001-009-000

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested, is all of the property described in the attached copy of the first deed (Exhibit A, p. 2) from Deed Book 337, Page 464, lying east of a curved line with a radius of three (3) miles, said radius beginning at the northwest corner of Section 31, Township 19 South, Range 1 West, and ending at the northeast corner of Section 33, Township 19 South, Range 1 West, said line running in a southwesterly direction along an arc established by said three-mile radius LESS AND EXCEPT the property described in the attached copy of the second deed (Exhibit A, pp. 3 & 4) from Instrument No. 1993-25302.

The latter property is shown in pink as parcel No. 23 on the attached map (Exhibit A, p. 5). The property for which annexation is requested in this petition is shown in orange as part of Parcel No. 9 on this map. This property is contiguous to the corporate limits of Chelsea.

This instrument was prepared by

(Name) Harrison, Conwill & HarrisonAttorneys at Law(Address) Columbiana, Alabama 35051

Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

Exhibit A
Page 2 of 5That in consideration of One and no/100----- DOLLAR:
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,

Clarence Anthony Wilson and wife, Adell Craddock Wilson
(herein referred to as grantors) do grant, bargain, sell and convey unto✓ Clarence Anthony Wilson,
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the SE corner of Section 33, Township 19, Range 1 West; thence run Westerly along the South boundary line of said Section 33, 620 feet; thence run northerly parallel to the East boundary line of said Section 33 for 700 feet; thence turn an angle of 90 deg. to the left and run westerly 715 feet more or less to a point on the west boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West; thence run northerly along the west boundary line of SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West for 64. feet, more or less, to a point in the center of a dirt road; thence turn an angle of 58 deg. 03 min. 40 sec. to the right and run northeasterly along the center of said dirt road 127.38 feet; thence turn an angle of 23 deg. 13 min. to the left and continue along the center of said dirt road 373.89 feet; thence turn an angle of 7 deg. 01 min. to the right and continue along the center of said dirt road 172.8 feet; thence turn an angle of 14 deg. 55 min. to the left and continue northeasterly along the center of said dirt road 62 deg. 97 min. more or less to the point of intersection of said dirt road and the north boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West; thence run easterly along the north boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19, Range 1 West for 880 feet more or less to the NE corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 19, Range 1 West; thence run southeasterly along the East boundary line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 19, Range 1 West to the point of beginning. Situated in Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this
day of 19 80

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

INSTRUMENT WAS FILED

1982 JAN 25 AM 8:48

NOTARY

PUBLIC

JUDGE OF PROBATE

STATE OF ALABAMA

Shelby COUNTY

Clarence A. Wilson (Seal)
Clarence Anthony Wilson
Adell Craddock Wilson (Seal)
Adell Craddock Wilson

3.80 General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Clarence Anthony Wilson and wife, Adell Craddock Wilson whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.Given under my hand and official seal this 25th day of January A. D. 1982

SEND TAX NOTICE TO:

(Name) Erick F. Gamble
Rebecca R. Gamble
(Address) 1100 County Road #39
Chelsea, AL 35043

This instrument was prepared by

(Name) Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
(Address) Birmingham, AL 35243
Form TITLE 6200 1-84

15-2-04-0-001-002

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Ninety Three Thousand and 00/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Ronald Wayne Currin and wife, Cynthia A. Currin

(herein referred to as grantors) do grant, bargain, sell and convey unto

Erick F. Gamble and Rebecca R. Gamble

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof.

Subject to:
Advalorem taxes for the year 1993 which are a lien but are not due and payable until October 1, 1993.
Existing easements, restrictions, set-back lines, limitations, of record.

\$132,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1993-25302
08/24/1993-25302
08:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCO 72.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of August, 1993

WITNESS:

(Seal)

(Seal)

(Seal)

Ronald Wayne Currin (Seal)
Cynthia A. Currin (Seal)
Cynthia A. Currin (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronald Wayne Currin and wife Cynthia A. Currin whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, A.D., 1993

Rebecca Davis

EXHIBIT "A"

Tract I

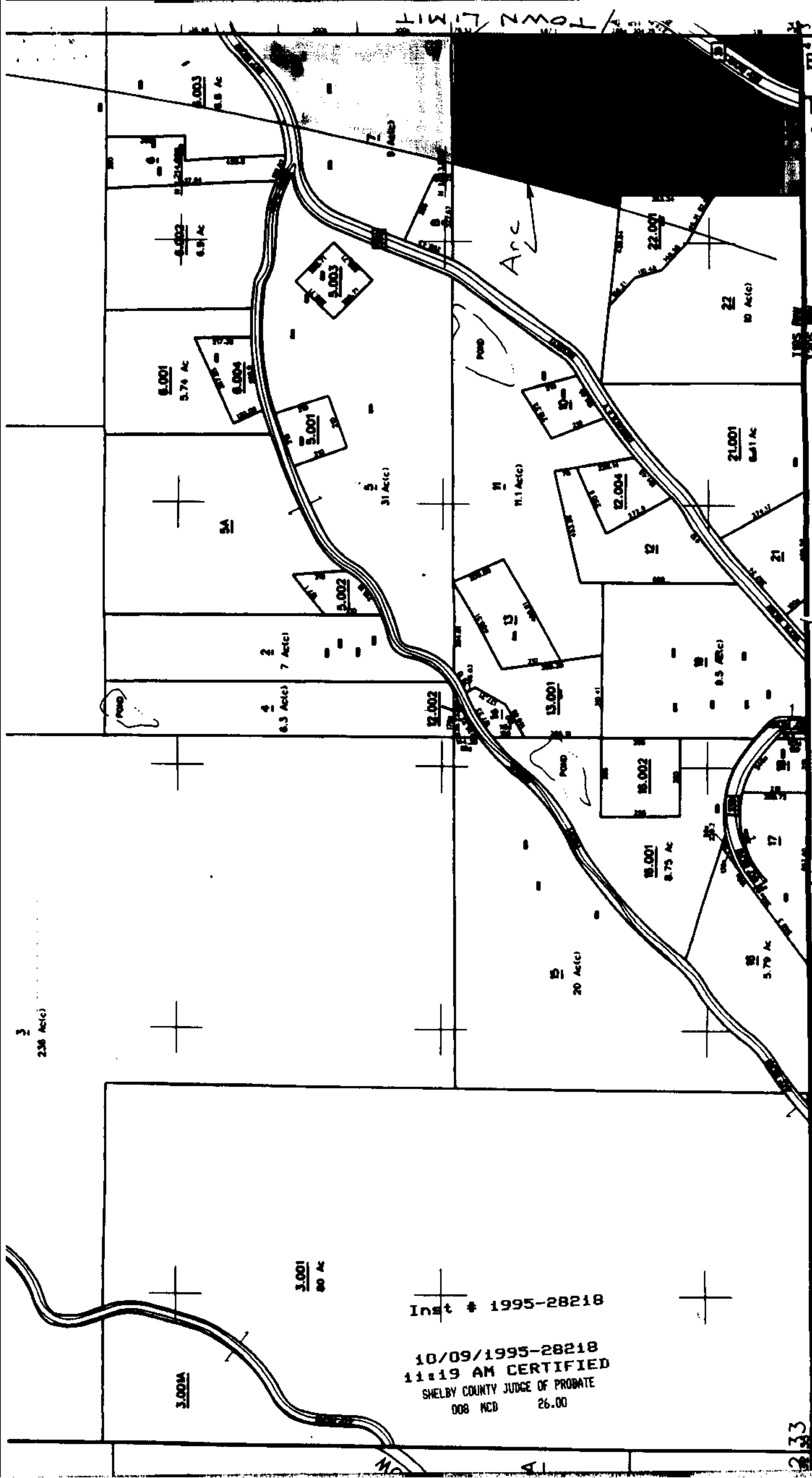
That part of the N 1/2 of the N 1/2 of NE 1/4 of NE 1/4 of Section 4, Township 20 South, Range 1 West, which lies West of Shelby County Road No. 39.

Tract II

Commence at the Southeast corner of the SE 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 West and run West along the South line of said 1/4 1/4 Section a distance of 300 feet, more or less, to the West right-of-way line of Shelby County Road No. 39, to the point of beginning; thence continue West along South line of said 1/4 1/4 Section a distance of 320 feet to a point; thence run North and parallel with the East line of said 1/4 1/4 Section a distance of 75 feet; thence East and parallel with the South line of said 1/4 1/4 Section to the West right-of-way line of said Shelby County Road No. 39; thence run in a Southerly direction along the West right-of-way line of said Shelby County Road No. 39 a distance of 75 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-25302

08/24/1993-25302
08:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 72.00



Exhib.
A
9/9/95

WILSON, A.C. & BOYKIN, J.W.
Part of parcel # 007 in same annexation group

Inst # 1995-28218
10/09/1995-28218
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 MCD 26.00

Part of Map
58-09-08-33