

RETURN TO:
D CRAIG BONNELL
RITA E BONNELL
313 MARDIS LANE
MONTEVALLO, AL 35115

LOAN NO.: 019799 Inst # 1995-28169
INV. NO.: 006-FEDERAL NAT MTG ASSOC
INV. LOAN NO.: 1010048230
PIF DATE: JUNE 29, 1995 10/09/1995-28169

10:00 AM CERTIFIED
FULL SATISFACTION OF RECORDED LIEN
SHELBY COUNTY 001 SNA 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED DECEMBER 09, 1977, EXECUTED BY D. CRAIG BONNELL AND RITA E. BONNELL, AND RECORDED IN BOOK 372, PAGE 413, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 236231001056000

LEGAL DESCRIPTION: LOT - 13, BLOCK - 5,
SECTION - , SUBDIVISION - GREEN VALLEY 2ND SCTR

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE OF SEPTEMBER 29, 1995.

ATTEST:


MORTGAGE OPERATIONS OFFICER

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
ACTING BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (FORMERLY ENGEL MORTGAGE
COMPANY, INC.), ITS ATTORNEY-IN-FACT

BY: 
GAYLA SCHOFIELD
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 29, 1995.


NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 23, 1998

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201
205-326-4600

PF003/GSW