State of Alabama Jefferson County of

## Assignment of Mortgage

|   | September or   |
|---|--|
| by and between SCOTT MORTGAGE   | GAGE executed this 29th day of September, 19 95.  E CORPORATION, An Alabama Corporation,   |
| called ASSIGNOR, acting by and thro   | porationcalled ASSIGNEE.   |
| Molton, Allen & Williams Cor  | <u> </u>   |
| conveyed to ASSIGNEE, together wis  | thin instrument is hereby transferred, assigned and the the property described therein and the debt recorded in the records of the office of Judge of Shelby County, Alabama |
| ODICINIAL MODECACOR DA  | TE OF MORTGAGE BOOK PAGE   |
|   |  |
| Donna K. Rainey G wile,   | tember 29, 1995 $\frac{3}{1995} \frac{3}{1995} = 28141$  |
| Donna at manage   |  |
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|   | •  |
|   |  |
| IN WITNESS WHEREOF, the sa<br>caused these presents to be signed by<br>this 29th day of September           | id SCOTT MORTGAGE CORPORATION, has its President and its corporate seal hereto affixed, 19_95  |
|   | SCOTT MORTGAGE CORPORATION   |
|   | BY: DICK SCOTT PRESIDENT   |
|   |  |
| STATE OF ALABAMA COUNTY OFJefferson   |  |
| that Dick Scott, whose name as PRE CORPORATION, a corporation, signature acknowledged before me on this day | that being informed of the contents of said  |
| same voluntarily for and as the act o   | and with full authority executed and delivered the f said corporation.   |
| GIVEN UNDER MY HAND THIS  | THE 29th day of September 19 95  |
| 1   |  |
|   | Notary Public  |
| THIS INSTRUMENT WAS PREPA   | ARED BY:   |
|   | MY COMMISSION EXPIRES 7/2019   |
|   |  |
| Scott Mortgage Corporation  | •  |
| 200 Vestavia Parkway  | 00119  |
| Suite 2600  | 10/09/1995-28142   |
| Birmingham, AL 35216  | C9:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50   |

8.50

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