ALABAMA

ASSIGNMENT OF MORTGAGE

WITNESSETH:

FOR VALUE RECEIVED, Assignor does hereby sell, assign, transfer and set over unto Assignee, its successors and assigns, as Trustee under a Variable Funding Loan Agreement dated as of March 3, 1995, (the "Loan Agreement") that certain mortgage, together with the debts thereby secured, the notes therein described, and all interest and lien of the Assignor in and to the lands and property conveyed by said mortgage without recourse; said mortgage appears of record at Book 1995, Page 13365 in the Public Records of Shelby County, Alabama.

Mortgagor; Charles Kay Caffey and Janice Marie caffey
THIS ASSIGNMENT IS IN TRUST to said First Union National Bank
of Florida, as Trustee, under the Loan Agreement. Copies of the
Loan Agreement are available at the corporate trust offices of
First Union National Bank of Florida.

See Power of Attorney recorded at #1995-18735, SHelby County Al IN TESTIMONY WHEREOF, Assignor has hereunto set his hand the year and day above written.

WILLIAM J. WADE not in his individual capacity but solely as trustee of Mid-State Trust V

By: Mid-State Homes, Inc., Attorney-in-Fact

ву /

Name (Print) B.L. MOR 128 Title: Vice-President

10/09/1995-28128

09:12 AM CERTIFIED

ACKNOWLEDGEMENTHELBY COUNTY JUDGE OF PROBATE 8.50

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that B.L.MCOK whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust V, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal July , 19 95 .	this	6	_ day	of
Ally a Long Notary Public				
My Commission Expires:				
OFFICIAL SEAL SALLY A. LEON My Commission Expires Sept. 19, 1996 Comm. No. CC 223308	• .			

Anst # 1995-28128

10/09/1995-28128 09:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601 Attn: Bonnie Doyne