

**STATE OF ALABAMA - UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3
Important: Read Instructions on Back Before Filing out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 19-10B-14.		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to: Merchants & Planters Bank P. O. Box 240 Montevallo, AL 35115		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer Inst # 1995-28088 10/09/1995-28088 08:23 AM CERTIFIED SELBY COUNTY, MOBILE COUNTY 10/10/95	
Pre-paid Acct # _____			
1 Name and Address of Debtor (Last Name First if a Person) Payne, Willie E. Payne, Fumie 65 Jones Lane Montevallo, AL 35115			
Social Security/Tax ID # _____			
2A Name and Address of Debtor (IF ANY) (Last Name First if a Person) 			
Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-3			
3 Name and Address of Secured Party Merchants & Planters Bank P. O. Box 240 Montevallo, AL 35115			
Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-3		4 Name and Address of Assignee of Secured Party (IF ANY) 	
5 This statement refers to original Financing Statement bearing File No. 027613			
Filed with Shelby Co. Judge of Probate Date Filed February 8, 1991			
6 ☒ Continuation: The original financing statement between the foregoing Debtor and Secured Party, bearing the number shown above, is still effective. 7 ☐ Termination: Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8 ☐ Partial or Full Assignment: The Secured Party's right under the financing statement bearing the number shown above to the property described in item 11 or to all of the property listed on this No. is assigned to the Assignee whose name and address appears in item 4. 9 ☐ Amendment: Financing statement bearing the number shown above is amended as set forth in item 11. 10 ☐ Partial Release: Secured Party releases the collateral described in item 11 from the financing statement bearing the number shown above.			
11 One used 1965 Glenco mobile home, #3993, and all accessories, spare parts and equipment now or hereafter affixed thereto or used in connection therewith. Also all buildings or additions thereto situated on real estate owned by debtor within the NW1/4, NW1/4 Section 2, Township 24R, Range 12 East, Shelby County, Al.			
11A (Enter Collateral from each of Form that Best Describes the Collateral Covered by This Filing) 602 --- --- --- --- --- --- --- --- ---			
Check if covered ☐ Products of Collateral are also covered			
Signature(s) of Debtor(s) _____		Signature(s) of Secured Party(ies) _____	
Signature(s) of Debtor(s) (necessary only if item 8 is applicable) _____		Signature(s) of Secured Party(ies) _____	
Type Name of Individual or Business _____		Type Name of Individual or Business _____	
(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY - SECURED PARTY(S) (5) FILE COPY - DEBTOR(S)			
STANDARD FORM - UNIFORM COMMERCIAL CODE FORM UCC-3 Approved by The Secretary of State of Alabama			