SEND TAX NOTICE TO:

SHELBY COUNTY ABSTR P. O. Box 752 - Colum	RACT & TITLE CO., INC.	(Name) Housing Investo Route 2, Box 33	rs, Inc.
(205) 669-6204 (205) 669	-6291 Fax(205) 669-3130	(Address) Decatur, Alabam	ua 35603 d
This instrument was prepared by Mike T. Atchison, (Name)P.O. Box 822	Attorney		0
Address) Columbiana, Alaba	ma 35051		
form 1-1-27 Rev. 1-66	e Insurance Corporation, Birmingham	n, Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THES	e presents:	
That in consideration ofTwo	Hundred Fourteen Thousan	d, Eight Hundred and no/l	.00DOLLARS
to the undersigned grantor (whethe	r one or more), in hand paid by the	grantee herein, the receipt where	of is acknowledged, I
Harry L. Phillips, a mar			
(herein referred to as grantor, whe	ther one or more), grant, bargain,	ell and convey unto	
Housing Investors, Inc.			
(herein referred to as grantee, who	ether one or mone) the following de	escribed real estate, situated in , Alabama, to-wit:	
point on the Northeast r minutes 28 seconds East 11 minutes 07 seconds Ea 325.29 feet; thence Sout the West right of way 11 following courses: Nort 13 degrees 54 minutes 40 seconds East 98.81 feet; thence North 2 degrees 1 minutes 34 seconds West 96.36 feet; thence North degrees 21 minutes 32 se	the Southeast right of waight of way line of Jones's 68.55 feet, along said right 649.06 feet; thence North 81 degrees 13 minutes 24 ne of Egg and Butter Road's seconds East 95.45 feet; thence North 2 degrees 45 minutes 01 seconds West 98.30 feet; thence North 13 degrees 59 minutes 42 conds West 91.76 feet; the to the point of beginning	sht of way line; thence South the 15 degrees 59 minutes a seconds East 408.01 fees thence along said right become East 74.83 feet thence North 8 degrees 1 minutes 48 seconds East 97.25 feet; thence North 10 degrees 22 minutes 13 seconds West 95.15 feet; ence North 17 degrees 50	outh 81 degrees 44 seconds East t, to a point on of way line the thence North 5 minutes 39 97.40 feet; 6 degrees 13 seconds West thence North 16
			rights
of you and normite of	96 and subsequent years, record.		س لما س
This property constitut	es no part of the homeste	ad of the grantor, or of	his spous
	said grantee, his, her or their heirs		S H H
And I (we) do for myself (ourse their heirs and assigns, that I am (unless otherwise noted above; that heirs, executors and administrators	colves) and for my (our) heirs, execut (we are) lawfully seized in fee simple I (we) have a good right to sell and a shall warrant and defend the sam	ors, and administrators covenant with of said premises; that they are free convey the same as aforesaid; that I see to the said GRANTEES, their he	(we) will and man (our)
INCUMTNESS WHEREOF,		nands(s) and seat(s), with	
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<u> </u>	(Seal)	Hatry L. Phillips	(Seal)
	(Seal)	namy L. Fillips	(Seal)
E A SOL			
E D	(Seal)		(Seal)
STATE OF ALABAMA SHELBY COUNTY	G	eneral Acknowledgment	
hereby certify that Harry L	uthority . Phillips, a married man		
whose name15	signed to the foregoing conveyan of the contents of the conveyance.	ce, and who known to me,	acknowledged before me ted the same voluntarily
on this day, that, being informed on the day the same bears date.	or the contents of the conveyance.	Oatobor	95

Given under my hand and official seal this 6th day of October

Notary Public.