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First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For a	nd in consideration of C	ne Dollar (\$1.00)	and other good and valu	able considerations to i	t in hand
paid, the rec	eipt whereof is hereby	acknowledged, the	undersigned FIRST AL	ABAMA BANK	
Shelby C	county, a co	rporation, does he	ereby release and discha	rge from the lien of the	at certain
montaga av	ecuted by Indianwoo	d Building Comp	any, Inc.	dated March 30, 1	995
mortgage ex	www.yy Instrument N	o. 1995–12409	_ Probate Records of	She1by	_County.
	•		_ Findate Records of—		,
	e following described pr				
recorded	according to the su I in Map Book 19 pag tuated in Shelby Co	e 103 in the Pr	rly, Glen Abbey, Sec robate Office of She	tor 12, Phase 2, as 1by County, Alabama	;
			10/06/1995-1 12:23 PM CERT SHELTY COUNTY JUNCE OF	. 	
It be	ing distinctly understood	d, however, that a	ll other property in said	mortage described and	conveyed,
shall be and	continue to remain in al	l respects to said r	nortgage, and that all th	e covenants and under	takings of
			eby secured shall contin		
the said FI	RST ALABAMA BANK	Shelby C	ounty a corporation	, shall continue to have	all rights
and powers	granted to it under sai	id mortgage, excep	ot as to the above descr	ibed premises.	
IN V	WITNESS WHEREOF, t	he undersigned, F	IRST ALABAMA BANK	Shelby County	, a
			by Anthony F. Holm		
	. Vice President	into to oc exceeds	, duly authorized thereto		day
its	. Vice Fleatdent		, duly authorized thereto	, on this	un y
of Sept	ember	, 19 <u>95</u>			
			FIRST ALABAMA BA	ANK Shelby Count	<u>tv</u>
			By John	1. Hoter	<u></u>
STATE OF	ALABAMA)				
Shelby	COUNTY)				
	COUNTY				
I, t	ne undersigned authorit	y, a Notary Publi	c in and for Said Cour	nty and State hereby o	ertify that
Anthony F. Holmes			. whose name asExec		,
		Shelby C		poration, is signed to th	e foregoing
	ALABAMA BANK —		e me, on this day, that be		
			rity, executed the same v		
		in with fair author	ity, executed and execute	•	
corporatio	ш,				
	3 L 3 3 -	efficial anal this	20th day of Sp	estember	, 19_ 95
Giv	en under my hand and o	oniciai seai uus			
	FIRST ALABAMA	BANK	Jan Le	<u>xc/</u>	·
	SHELBY COUNTY	5		Notary Public	
LON-148	- BEAU DSTATE DEI - P. O. BOX 216	ri.	MA COMMISSION EXER	TO BOOK WELL OF LOCAL	
	PELHAM, AL 3512	4			