

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

Compass Bank f/k/a  
the South , a corporation,  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of  
does hereby release from the lien of that certain mortgage executed by  
Taylor Park Properties, L.L.C. on July 19, 1994,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instr# 1994-22908 Book No.                     , Page No.                       
(and assigned to                      in                      Book No.                       
Page No.                     ), the following described property and none other:

Lot 5 according to the Survey of Old Brook Place as recorded in Map Book 19  
page 41 in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama.

10/06/1995-27990  
12:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 2nd day of October, 1995.

Compass Bank f/k/a/  
Central Bank of the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
J.R. Miller whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of October, 1995.

Sue Ailshie  
Notary Public