THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ail				
	(ADDRESS)	Compass 15 20th	Street So	uth Bi	rmingham, Al.	352233
STATE OF ALABAMA	1	DADTIAL	DELEASE (	NE BECO	DDED LIEM	
COUNTY OF Shelby	)	PARTIAL	KELEASE (	JF RECU	RDED LIEN	
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank o	2.1	s Bank f South		orporation,
does hereby release from the lien of that	t certain mortga	age executed by	Тау	lor Prop	erties, L.L.C	•
formerly known as School Ho	ouse Proper	rties	OI	n <u>Septe</u>	mber 10,1991	
which said mortgage was recorded in the	e office of the J	ludge of Probate	Court of	<u> </u>	Shelby	County,
Alabama, inInstr# 1993-32536	Book No.		<u> </u>	_, Page No.	<u>.                                    </u>	
(and assigned to	in	<b></b> .		Book No		
Paga No	), the follow	ving described p	roperty and no	ne other:		
Lots 27 and 49 according recorded in Map Book 19, Alabama; being situated	page 13 in	n the Proba	ate Office	of Shelb	ge Phase 2 as	
	٠.٠	•	10/06/15 PHOLIN COUNTY SHELIN COUNTY	CERTIF CERTIF JUNGE OF PRO B.50	1954, -	
Said mortgage shall continue in fo		Compass B	t to the other p ank f/k/a outh		ered thereby. , a corporation, has	caused these
presents to be executed this	_ day of	ctober		, 19 <u></u> .		
			tual Bamba af	С	ompass Bank f	/k/a
			tral Bank of _	11/1		Willer
		By . It	s: Nice	Presiden		<u>Miller</u>
STATE OF ALABAMA	ì					
COUNTY OF Jefferson	)					
I, the undersigned Notary Public						
J.R. Miller Compass Bank		whose name :	as		lent	oʻ
Central Bank ofthe So	outh	, a co	rporation, is sig	gned to the	foregoing instrumen	t, and who is
known to me, acknowledged before me	e on this day th	at, being inform	ned of the cont	ents of the i	nstrument, <u>he</u>	
as such officer and with full authority,	executed the s	ame voluntarily	for and as the	act of said c	orporation.	
Given under my hand and Official seal	this lst	day of	ctober		• '	
			De	u) 0	Rekhie	
		No	tary Public			