

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a
the South

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.
formerly known as School House Properties on September 10, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1993-32536 Book No. _____, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 2, according to the survey of the Glen Estates as recorded in Map Book 19,
page 9 A & B in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

10/06/1995-27984
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 NEL

Lots 4 and 5 according to the survey of the Glen Estates as recorded in Map Book 19,
page 9 A & B in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a The South

In Witness Whereof, Central Bank of _____, a corporation, has caused these
presents to be executed this 2nd day of October, 19 95.

Compass Bank f/k/a
the South

Central Bank of

By

J.R. Miller

Its Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of

Compass Bank f/k/a

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of October, 19 95.

Sue Ailshie
Notary Public