

*[Signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15th 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a  
the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.  
on August 23, 1994,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-26506 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
and also Instr# 1995-15378 and Instr# 1995-15379  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 3 according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, being situated in Shelby County, Alabama.

**Inst # 1995-27983**

**10/06/1995-27983**  
**12:01 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 NEL 10.50**

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a  
the South, a corporation, has caused these  
presents to be executed this 29th day of September, 19 95.

Compass Bank f/k/a  
the South  
Central Bank of \_\_\_\_\_  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J.R. Miller whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of September, 19 95

Sue Ailshie  
Notary Public