

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

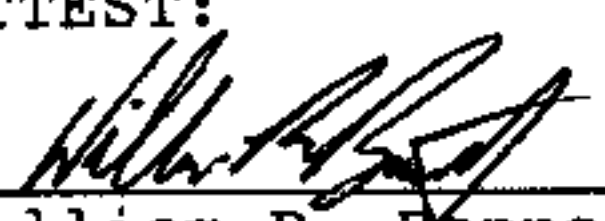
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto CITICORP MORTGAGE INC., 12855 North Outer 40 Drive, St. Louis, MO 63141, its successors and assigns, that certain Mortgage executed by ROBERT ALAN THOMPSON AND WIFE IRIS P THOMPSON to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$270,900.00 dated August 25, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1995 Page 25606


LOT 3, BLOCK 1, WINDSOR ESTATES together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP MORTGAGE INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Stan Dickerson, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by William R. Bennett, its Assistant Vice President, both of whom are thereunto duly authorized this 6th day of September, 1995

ATTEST:


William R. Bennett
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.

Stan Dickerson
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Stan Dickerson and William R. Bennett of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of September, 1995


Notary Public

My commission expires: 02/15/99

This instrument prepared by
USA HORPAYAK
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1995-27965

10/06/1995-27965
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MEL

Inst # 1995-27965